FORM No. 959-SATISFACTION OF LIEN. 94197

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Vol. m88 Page

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CHEMICAL CO- is the claimant, recorded on <u>AULAST</u> 25, 1988, in book/reel/ volume No. <u>M88</u> at page <u>13787</u>, or as fee/file/instrument/microfilm/reception No. <u>907/3</u> (indicate which) of the LIEAS UPen CHATLES Records of KLAMATIC County, Oregon.

STEVE RAJNUS, BBA RAJNUS + RAJNUS RT. 1, Box 347 BONANZA, OR. 97623

has been, together with the account or debt thereby secured, fully paid and satisfied and hereby is discharged. In construing this instrument and whenever the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the undersigned has hereunto set his hand; if the undersigned is a corporation, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its board of directors.

1- 8 , 1988 BASIN FEATILIZER & CHEMICAL CO. Dated R. Chi Mouly (If the claimant who signs above is a corporation, use the form of acknowledgment opposite.) (ORS 93,490) STATE OF OREGON,, 19...... County of Klamath Personally appeared who, being duly sworn, november 8 each for himself and not one for the other, did say that the former is the Personally appeared the above named president and that the latter is the 79 secretary of 10 TAR cand acknowledged the foregoing instru-, a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and scaled in behall of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed. (OFFICIAL BEAUSLY (GANUS Before me: C. Oli - Wokary Public for Oregon SEAL) (OFFICIAL Wy commission expires: 2-1-90 SEAL) Notary Public for Oregon My commission expires: STATE OF OREGON, SS. County of Klamath SATISFACTION OF LIEN I certify that the within instrument was received for record on the 23rd day of Nov. , 19 88 , BASIN FERTILIZER + CHEMICAL at 11:24 o'clock .A.M., and recorded Monty in book/reel/volume No....M88.......... on Lien Claimant (SPACE RESERVED page 19883 or as fee/file/instrument/microfilm/reception No. 94197, FOR RECORDER'S USE.) ATNUS Record of Liens Upon Chattels of said County. Witness my hand and seal of Lien Debtor County affixed. AFTER RECORDING RETURN TO Evelyn Biehn, County Clerk P.O. Box 461 TITLE MERRILL, OR. 97633 By auline mullindare Deputy Fee \$5.00