| 94782  | Corporate: Seller, COPYRIGHT 1988 STEVENS-NEES LAW HUB CO. SPAR  |
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|  | BILL OF SALE VOLMES Page 21006   |
| KNOW ALL, MEN BY   |  |
| partnership,<br>Included in following  | THESE PRESENTS, That TEN MINUTE CAR CARE, a  |
| to the coll.   | Minimum and Called the seller, in consideration  |
| SUSAN E. GREEN dba   | THESE PRESENTS, That TEN MINUTE CAR CARE, a<br>, hereinafter called the seller, in consideration of the sur<br>proof hereby is acknowledged, hereby does grant, bargain sell transf  |
| Never the buyer, the   | e , hereinafter called the seller, in consideration of the sur<br>reof hereby is acknowledged, hereby does grant, bargain, sell, transfer and deliver u<br>TEN MINUTE CAR CARE<br>following described personal property now located at 3581 Shasta   |
| 27 Mangen Falls,   | Proceeding to 35.81  |
| 30   | in Klamath County, State of Oregon, to-w   |
| All personal   | Solution and the second s   |
| more fully describe  | ty located on the above-described property; and the discribed by this of attached exhibit "A" and by this of attached exhibit "A" and by this of attached exhibit "A" and by this of attached exhibit ted_herein.  |
| reference_incorpora  | d on the attached Exhibit "A" and built and built  |
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| (OPEICIAL<br>SEAL)   | LOYVA BODIC DO CLEVEL  |
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| And the seller hereby coven  | D the same unto the said buyer and buyer's heirs, executors, administrators, such a such as the said buyer and buyer's heirs, executors, administrators, such a such as the said buyer and to and with buyer's successors is the owner of the above described personal property; that the same is the formation of   |
| encumbrances   | ants and agrees to and with the said buyer and to and with buyer's successors i<br>he owner of the above described personal property; that the same is free from a   |
| 137)   | successors i personal property; that the same is free from a   |
| Cessors shall  | the same: and that a start and a stort of gas that is the  |
| In construing this hill of an  | efend this sale egainst the lawful and seller's heirs, executors, administrators and   |
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(SEAL)

(CALE)

21007

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chassis lube pump and dispensing system 1 764 pump 1 820240 air reg. and gauge 2 42677-15 chassis Hose 15 2 1319-1 control w/swivel 1 111 hi pressure shut off Gear Lube 1 796-1 4/1 pump 1 820240 air reg. and gauge 2 43433-16 hose, oil 16 ft. 2 32301 meter, pints 2 1480 volume control w/swivel 2 811969-45116 swivels for remote G/O meter for hose 2 hanger control 1 111-2 shut off valve motor oil 30 and 10/40 2 788-42 4/1 for 275 gallon tank pump w/conn. hose and air hose 2 2770 reel, M/O; 30 feet 1/2" hose w/control, meter, swivel 2 111-2 shut off valve 1 820240 air reg. and gauge 1 2780 air reel w/40' x 5/16" hose 208 control valve air chuck 63942 air gauge water reel 1 2790 w/30' x 3/8" hose 32484 control 1 43317 end panel 1 43324 reel mtg. rail 1 820267 filter lubricator combo waste oil drain 2 840 16 qt. waste oil pedestal 1 36267 w/oil adapter waste oil pump 1 822545 pump w/wall mount kit, strainer, 3 ft. conn. hose, 10' suction hose, 822526, dry break coupler F/3983 1 822527 male dry break hyd. nipple F/3983 screw this into the below suction pipe to fit into 55 gallon drum 1 2" x 1" x 1" double tap bushing w/ 35" x 1" suction pipe for 55 gallon waste oil 1 822474 wall mounted waste oil pump only, no hose 1 822640 "Y" strainer

EXHIBIT "A" PAGE 1 OF 2

21009

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1 Century automotive cooling system
   flush, clean and fill unit
 1 Ram air compressor
   5HP 2 stage 80 gal.
 1 Stap-on tools
   hand tool set
 l Balcrank - hand pump
1 carrier air conditioning unit
 1 metal 3-drawer upright file (legal size)
1 6-drawer office desk
l swivel chair
6 stack chairs
1 coffee table
                1.00
1 model #26 vacuflo vacuum cleaner
3 2-step stepstools
1 Casio #114 ER cash register
l Casio calculator
1 Sharp calculator;
1 1,000 gal. oil tank
2 suction guns
1 Panasonic #32 telephone
2 Bell dial telephones
 Inventory of oil, lubricants and related products
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STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of <u>Klamath County Title Co.</u> of \_\_\_\_\_\_ A.D., 19.88 at \_\_\_\_\_\_ O'clock \_\_ P\_M., and duly recorded in Vol. \_\_\_\_\_\_ of \_\_\_\_\_\_ Miscellaneous \_\_\_\_\_\_ on Page \_\_\_\_\_\_ 21006 . day Evelyn Biehn County Clerk By Oauline mullinday

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EXHIBIT "A" PAGE 2 OF 2