

94865

Vol. m88 Page 21134



KNOW ALL MEN BY THESE PRESENTS, That Western Bank, an Oregon banking corporation having received the sum of Four Thousand Seven Hundred Forty-two and 21/100----- DOLLARS as a partial payment on that certain mortgage executed by Charles A. Fisher and Ronald E. Phair, married men mortgagor s dated October 7, 19 83, in favor of Western Bank, an Oregon banking corporation recorded in book M83 Record of Mortgages for the County of Klamath, State of Oregon, on page 17188, on the 7th day of October, 19 83, does hereby release from the lien of said mortgage, the following described premises therein described, viz:

The Northwesterly 40 feet of Lots 3 and 4, Block 60, NICHOLS ADDITION TO THE CITY OF KLAMATH FALLS, in the County of Klamath, State of Oregon.

and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 23rd day of November, 1988.

Western Bank, an Oregon banking corp. (SEAL)  
By *[Signature]* (SEAL)  
Jeffrey R. McKinnon - Vice President (SEAL)

STATE OF OREGON,

County of Coos } ss.

On this 23rd day of November, 19 88, before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named Jeffrey R. McKinnon, Vice President of Western Bank who

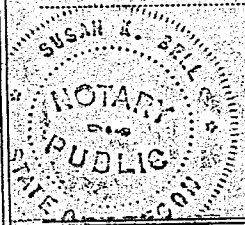
known to me to be the identical individual described in and who executed the within instrument, and acknowledged to me that he executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

*Susan K. Bee*

Notary Public for Oregon

My Commission expires 7-7-92



### Partial Release of MORTGAGE

Charles A. Fisher and

Ronald E. Phair

TO

Western Bank, an Oregon

banking corporation

AFTER RECORDING RETURN TO

Ronald E. Phair

Box 1684

Klamath Falls, OR 97601

(DON'T USE THIS  
SPACE! RESERVED  
FOR RECORDING  
LABEL IN COUN-  
TIES WHERE  
USED.)

STATE OF OREGON,

County of Klamath } ss.

I certify that the within instrument was received for record on the 12th day of Dec., 19 88, at 3:29 o'clock PM., and recorded in book M88 on page 21134. Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

County Clerk—Recorder.

By *Pauline Mullins*

Deputy.

Fee \$8.00

DOCKET No.