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KNOW ALL MEN BY THESE PRESENTS, That... Western Bank, an Oregon banking corporation

having received the sum of Four Thousand Seven Hundred Forty-two and 21/100-----DOLLARS

as a partial payment on that certain mortgage executed by... Charles A. Fisher and Ronald E. Phair, married men

mortgagor s. dated... November 30, 19.82, in favor of... Western Bank, an Oregon banking corporation

recorded in book M82 Record of Mortgages for the County of... Klamath... mortgages and on page 17138, on the 6th day of... December, 19.82, does hereby release from the lien of said mortgage, the following described premises therein described, viz:

The Northwesterly 40 feet of Lots 3 and 4, Block 60, NICHOLS ADDITION TO THE CITY OF KLAMATH FALLS, in the County of Klamath, State of Oregon.

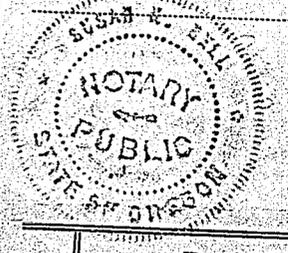
and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore.

IN WITNESS WHEREOF, I... have hereunto set my hand and seal... this 23rd day of November, 19.88.

By: [Signature] Western Bank, an Oregon banking corp. (SEAL) Jeffrey R. McKinnon Vice President (SEAL)

STATE OF OREGON, County of Coos ss.

On this 23rd day of November, 19.88, before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named Jeffrey R. McKinnon, Vice President of Western Bank



known to me to be the identical individual... described in and who executed the within instrument, and acknowledged to me that... he... executed the same freely and voluntarily. IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

Susan H. Bee Notary Public for Oregon. My Commission expires 7-7-92

Docket No.

Partial Release of MORTGAGE Charles E. Fisher and Ronald E. Phair TO Western Bank, an Oregon banking corporation

AFTER RECORDING RETURN TO Ronald E. Phair Box 1684 Klamath Falls, OR 97601

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

Fee \$8.00

STATE OF OREGON, County of Klamath ss. I certify that the within instrument was received for record on the 12th day of Dec., 19.88, at 3:29 o'clock P.M., and recorded in book M88 on page 21135 Record of Mortgages of said County.

Witness my hand and seal of County affixed. Evelyn Biehn, County Clerk County Clerk-Recorder. By [Signature] Deputy.

88 DEC 12 PM 3 29