

94866

Vol. *m88* Page *21135*

KNOW ALL MEN BY THESE PRESENTS, That *Western Bank, an Oregon banking corporation*

having received the sum of *Four Thousand Seven Hundred Forty-two and 21/100*-----DOLLARS

as a partial payment on that certain mortgage executed by *Charles A. Fisher and Ronald E. Phair,*

married men

mortgagor, s. dated *November 30*, 19*82*, in favor of *Western Bank, an Oregon banking corporation*

recorded in book *M82* Record of Mortgages for the County of *Klamath* mortgages and on page *17138*, on the *6th* day of *December*, 19*82*, does hereby release from the lien of said mortgage, the following described premises therein described, viz:

The Northwesternly 40 feet of Lots 3 and 4, Block 60, NICHOLS ADDITION TO THE CITY OF KLAMATH FALLS, in the County of Klamath, State of Oregon.

and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore.

IN WITNESS WHEREOF, I *Jeffrey R. McKinnon* have hereunto set my hand and seal this *23rd* day of *November*, 19*88*.

Western Bank, an Oregon banking corp. (SEAL)

By: *Jeffrey R. McKinnon* (SEAL)

Jeffrey R. McKinnon - Vice President (SEAL)

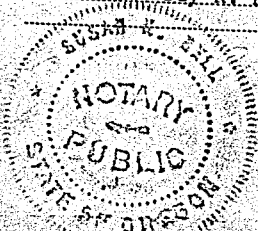
STATE OF OREGON,

County of *Coos* } ss.

On this *23rd* day of *November*, 19*88*, before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named *Jeffrey R. McKinnon, Vice President of Western Bank*

known to me to be the identical individual... described in and who executed the within instrument, and acknowledged to me that he... executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.



Susan H. Bee
Notary Public for Oregon.

My Commission expires *7-7-92*

Partial Release of
MORTGAGE

*Charles E. Fisher and
Ronald E. Phair*

TO

*Western Bank, an Oregon
banking corporation*

AFTER RECORDING RETURN TO

*Ronald E. Phair
Box 1684
Klamath Falls, OR*

97601

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

Fee \$8.00

STATE OF OREGON,

County of *Klamath* } ss.

I certify that the within instrument was received for record on the *12th* day of *Dec.*, 19*88*, at *3:29* o'clock P.M., and recorded in book *M88* on page *21135* Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

County Clerk—Recorder.

By *Christine M. Nelson* Deputy.

Docket No.

88 DEC 12 PM 3 29