FORM No. 032-WARRANTY DEED (Individual or Corporate) ASDON 3895 21651 Vol.<u>m&&</u>Page WARRANTY DEED 95136 OK KNOW ALL MEN BY THESE PRESENTS, That EN Realty Services, Inc., a California corporation, as trustee under Trust 7213. hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by Narciso M. Ibit and , hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and Susan S. Thit, tenants by the entirety assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or apand State of Oregon described as follows, to-wit: pertaining, situated in the County of Klamath in Block <u>28</u> of Tract <u>1113</u> -Oregon Shores-Unit 2 as shown on the map filed on December 9,1977 in Volume 21, Page 20 of 13 in Block Maps in the office of the County Recorder of said County. IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances and that grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 10,900.00 OHowever, the actual consideration consists of or includes other property or value given or promised which is the whole consideration (indicate which).⁽¹⁾ (The sentence between the symbols ⁽¹⁾, it not applicable, should be deleted. See ORS 93.030.) In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals. In Witness Whereof, the grantor has executed this instrument this 4th day of November if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by Fringealty /Sentices, Inc. Jones, Mice President order of its board of directors. THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DE-SCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS, BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OF COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES. :0ø Veharal C. Call Vice President Deborah C. Callei, Asst. California STATE OF County of Los Angeles) ss. , 19.88 November 4 STATE OF California who, being duly sworn, County of each for himself and not one for the other, did say that the former is the 19 president and that the latter is the Personally appeared the above named. Vice... ____ of .. FN .. Realty Asst. Vice President Services, Inc., a corporation, and that the seal attixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in be-halt of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed. and acknowledged the foregoing instruvoluntary gat card stated. ment to be D. BRIGNAC Betore me: D. Brynac Notary Public for California (OFFICIAL D. BRIGNAC NOTARY PUBLIC- CALIFORNIA LOS ANSELES COUNTY SEAL) Before me: LOS ANGELES COUNTY D. Brignac Notery Public Jon Gald Formio (OFFICIAL SEAL) (If executes My commission expires My commission expires: STATE OF OREGON, FN Realty Services, Inc. 35 North Lake Avenue County of _____Klamath Pasadena, Ca 91101 I certify that the within instru-GRANTOR'S NAME AND ADDRESS ment was received for record on the 21st. day of _____ Dec. ____ 19.88 . Narcisco M. and Susan S. Ibit at 11:56 o'clock .. A.M., and recorded P.O. BOX 9013 in book/reel/volume No.....M88......on Tamining, Guam 96911 SPACE RESERVED FOR ment/microfilm/reception No...951.36. RECORDER'S USE After recording roturn to: Record of Deeds of said county. Witness my hand and seal of SAME AS GRANTEE County affixed. NAME ADDRESS, ZIP Until a change is requested all fax statements shall be sent to the following Evelyn Biehn, County Clerk By auline Mullinder Deputy SAME AS GRANTEE NAME ADDRESS, ZIP Fee \$8.00 7213-90172

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