

L# 09-13058 Aspen 03032110

95195

DEED OF RECONVEYANCE

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KNOW ALL MEN BY THESE PRESENTS, That the undersigned trustee or successor trustee under that certain trust deed dated June 3, 19 86, executed and delivered by Myron Lee Newell and Beverly R. Newell, husband & wife as grantor and recorded on June 10, 19 86, in the Mortgage Records of Klamath County, Oregon, in book M86 at page 10050, conveying real property situated in said county described as follows:

Parcel 1:

A parcel of land situated in the NW¼ of Section 36, Township 39 South, Range 12 East of the Willamette Meridian, Klamath County, Oregon, being more particularly described as follows:

Beginning at the Southwest corner of the NW¼ of said Section 36; thence South 89° 53' 07" East along the South line of said NW¼ 1328.28 feet to the Southeast corner of the NW¼ of said Section 36; thence North 00° 00' 33" East along the East line of said NW¼, 608.31 feet to a point where a fence line intersects from the North-west, thence Northwesterly along said fence line the following bearings and distances: North 28° 33' 04" West, 151.14 feet; North 32° 10' 32" West, 466.48 feet; South 26° 44' 52" West, 101.88 feet; North 60° 24' 37" West, 187.47 feet; North 51° 33' 56" West, 58.38 feet; North 88° 40' 36" West, 291.66 feet; South 89° 38' 32" West, 326.26 feet to a point on the West line of said Section 36; thence South 00° 03' 00" West along said Section line, 1142.62 feet to the point of beginning.

Parcel 2:

A parcel of land situated in the NW¼ of Section 36, Township 39 South, Range 12 East of the Willamette Meridian, Klamath County, Oregon, being more particularly described as follows:

Beginning at a point on the East line of the NW¼ of said Section 36 at a point where said East line intersects the Southerly right of way line of the U.S.B.R. North canal; thence South 00° 00' 33" West 328.44 feet along said East line to a point where a fence intersects from the Northwest; thence leaving said East line and running Northwesterly along said fence the following bearings and distances: North 28° 33' 04" West, 151.14 feet; North 32° 10' 32" West, 466.48 feet; South 26° 44' 52" West, 101.88 feet; North 60° 24' 37" West, 187.47 feet; North 51° 33' 56" West, 58.38 feet; North 88° 40' 36" West, 291.66 feet; thence leaving said fence North 00° 29' 37" East 134.22 feet to a 1/4 inch iron pin; thence South 68° 21' 17" East 50.23 feet to a 1/4 inch iron pin; thence North 33° 19' 03" East, 218.51 feet to a 1/4 inch iron pin on the Southerly right of way line of the U.S.B.R. North canal, said point being hereinafter referred to as "Point A"; thence Southeasterly along said canal right of way line to the point of beginning.

having received from the beneficiary under said trust deed a written request to reconvey, reciting that the obligation secured by said trust deed has been fully paid and performed, hereby does grant, bargain, sell and convey, but without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate held by the undersigned in and to said described premises by virtue of said trust deed.

In construing this instrument and whenever the context hereof so requires, the masculine gender includes the feminine and neuter and the singular includes the plural.

IN WITNESS WHEREOF, the undersigned trustee has executed this instrument.

DATED: December 20, 19 88

William L. Sisemore

Trustee

STATE OF OREGON,

County of Klamath } ss.
December 20, 1988

Personally appeared the above named
William L. Sisemore

and acknowledged the foregoing instrument to be his voluntary act and deed.

Notary Public for Oregon
My commission expires 8/2/91

After recording return to:
Mr. & Mrs. Myron Newell
Rt. 1 Box 63
Benton, OR 97623

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

NAME, ADDRESS, ZIP

STATE OF OREGON,

County of Klamath } ss.

I certify that the within instrument was received for record on the 22nd day of Dec., 19 88, at 11:09 o'clock AM., and recorded in book M88 on page 21764 or as file/reel number 95195. Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

Recording Officer

By Paula M. Mulender Deputy

Fee \$8.00