

STATE OF OREGON

UNIFORM COMMERCIAL CODE—FINANCING STATEMENT—FORM UCC-1

INSTRUCTIONS:

1. PLEASE TYPE THIS FORM.
2. Read all instructions carefully. Failure to provide complete and legible information may result in the rejection of the filing document.
3. This financing statement is effective for a period of 5 or 10 years. Indicate the effective period that pertains to your filing by checking either box 5A or 5B. If neither box is checked, the filing document will be regarded as applicable to a 5 year effective period.
4. Enclose fee of \$3.75 per debtor name listed plus \$2 per identified trade name. If checking the 10 Year Effective Period box (5B), enclose an additional \$10.
5. This form must be signed by the Debtor(s) unless the statement pertains to one of the exceptions listed under ORS 79.4020. If filing without the Debtor(s) signature, the Secured Party should indicate specifically by checking one of the boxes provided for in item No. 6.
6. Send the Alphabetical, Numerical and Acknowledgment copies with the interleaved carbons intact to the filing officer. The Debtor(s) and Secured Party(ies) copies are retained by the party making the filing.
7. If the space provided for any item(s) on the form is inadequate, submit additional information on 5" x 8" sheets. Only one copy of such additional sheets need be presented to the filing officer. Long schedules of collateral, indentures, etc., may be on any size paper that is convenient for the filer. DO NOT STAPLE OR TAPE ANYTHING TO THE LOWER PORTION OF THIS FORM.
8. At the time of original filing, filing officer will return the acknowledgment copy to the assignee or secured party. If the secured party requires acknowledgment of long schedules of collateral, two copies should be presented and one will be returned.
9. When a filing is to be terminated the acknowledgment copy may be sent to the filing officer signed by the secured party or assignee, or use Form UCC-3 as a Termination Statement.
10. Submit this form to: Secretary of State, UCC Section, Capitol Bldg., Rm 41, Salem, OR 97310 (Tele 503-378-4146).

This Financing Statement is presented to filing officer pursuant to the Uniform Commercial Code. This statement remains effective for a period of five years (unless 10 year option is noted) from the date of filing, subject to extensions for additional periods of five years by refiling or filing a continuation statement (UCC-3) within six months prior to the expiration date.

1A. Debtor(s): (If individual(s) last name first)

PITTMAN, CHARLES

dba CHARLES PITTMAN JANITORIAL

1B. Mailing Address(es):

P.O. Box 554

KLAMATH FALLS, OR 97601

2A. Secured Party(ies)

ADVANCE ACCEPTANCE CORPORATION

2B. Address of Secured Party from which security information is obtainable

14576 21st Ave. North

Plymouth, Mn 55447 (612)476-8024

Reserved For Filing Officer Use Only

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3. This financing statement covers the following types (or items) of collateral (ORS 79.4020)

- 1 26B Advance Convertamatic
- 2 20" Pro-Buff Propane Buffer

No. of additional Sheets attached _____

THIS EQUIPMENT IS OWNED BY SECURED PARTY (LESSOR) AND
LEASED BY DEBTOR (LESSEE). THIS FILING IS FOR INFORMATIONAL
PURPOSES ONLY.

4A. Assignee of Secured Party(ies) if any:

4B. Address of Assignee:

5. Filer: INDICATE WHETHER DOCUMENT IS BEING FILED WITH AN EFFECTIVE PERIOD OF: (check box) 5A. ☐ 5 YEARS or 5B. ☐ 10 YEARS (Read instructions 3 & 4)

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (if applicable check box below):

- ☐ collateral already subject to a security interest in another jurisdiction;
☐ which is proceeds of the described original collateral which was perfected;
☐ collateral as to which the filing has lapsed; or
☐ collateral acquired after a change of name, identity or corporate structure of the debtor.

Signature(s) of Debtor(s) or
Signature(s) of Secured Party(ies) or Assignee(s)

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Advance Acceptance Corp. the 28th day
of Dec. A.D., 19 88 at 11:41 o'clock A M., and duly recorded in Vol. M88
of Mortgages on Page 22023

Evelyn Biehn, County Clerk

By Orville Mustard

FEE \$5.00