| Recorded at the request of | | Vol <u>m88</u> - | 2 2119 28ga |
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| Return to and mail t | ax statements to: | | |
| Collins Enterpr | ises Investments | | |
| 404 S. Main Str | <u>eet</u> | | |
| Yreka, CA 9609 | 17 | | |
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| GR/ | ANTSto COLLINS ENTERPRISES INVESTMEN | TS, a California G Partnership | eneral |
| all t | hat real property situate in the | | |
| Cou | nty of KLAMATH | OREGON , State of প্রশ্নাধ্যমঞ্জ, গ | described as follows: |
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| | SEE EXHIBIT "A" ATTACH A PART HEREOF. | HED HERETO AND MADE | |
| | DOCUMENTARY TRANSFER TAX S COMPUTED ON FULL VALUE OF PROPERTY O COMPUTED ON FULL VALUE LESS MEMS & E REMAINING THEREON AT TIME OF SALE. | CONVEYED, CM | |
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| E g | Signature of declarant or agent determining tax | | |
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| 1002 UCK | SS WHEREOF, said corporation has executed these | e presents by its officers there | $\underbrace{\bigcirc}_{unto duly authorized}$ |
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| STATE OF CALIFO | SS WHEREOF, said corporation has executed these ay of December, , 1988 RNIA ty ofSiskiyou ecember 13, | By <u>Holdalla</u> By <u>Last A.C.</u> Ronald Rau Iy appeared G. J. Collir President and the | President President Class Secretary 15and |
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EXHIBIT "A"

22120

100

The North 125 Feet of the Following described Property:

A tract of land situated in Lots 1 and 2, Block 2 Tract 1080-WASHBURN PARK, a duly recorded subdivision, in the County of Klamath, State of Oregon, more particularly described as follows:

Beginning at the corner common to said Lots 1 and 2 on the Westerly right of way line of Washburn Way; thence along said right of way North 00 deg. 03' 30" East 70.00 feet; thence North 89 deg. 56' 30" West 250.00 feet; thence South 00 deg. 03' 30" West 250.00 feet; thence South 89 deg. 56' 30" East 249.99 feet to the Westerly right of way line of Washburn Way; thence along said right of way line North 00 deg. 04' 50" East 38.64 feet and North 00 deg. 03' 30" East 141.30 feet to the point of beginning.

SUBJECT TO:

1. Regulations, including levies, liens and utility assessments of the City of Klamath Falls.

2. Restrictions, but omitting restrictions, if any, based on race, color, religion or national origin, as shown on the recorded plat of Washburn Park.

3. Regulations, including levies, liens, assessments, rights of way and easements of the South Suburban Sanitary District, and as per Ordinance No. 29, recorded May 24, 1983 in Book M-83 at page 8062.

4. An easement, including the terms and provisions thereof, Dated: November 10, 1970 Recorded: November 30, 1970 Book: M-70 Page: 10618 In favor of: California Pacific Utilities Company

(Affects 30 feet West of East boundary line)

5. Easements and releases of damages, including the terms and provisions thereof, granted to the California Oregon Power Company, relative to raising and/or lowering the water of Lake Ewauna and Klamath River surface elevations of 4085.0 and 4085.50 as shown by the records of Klamath County, Oregon.

6. Reservations and restrictions contained in Deed from Washburn Enterprises, Inc., to Stig Larsson and Lis A. Larsson, dated October 17, 1977 and recorded January 27, 1983 in M-83 at page 1459, and as contained in Deed from Washburn Enterprises, Inc. to Harry R. Waggoner and Robert A. Stewart, dated June 28, 1983, recorded June 29, 1983 in Book M-83 at page 10166, Records of Klamath County, Oregon.

TOGETHER WITH: An easement and right-of-way for a sanitary sewer line, 16 feet in width, the centerline of which is described as follows: Beginning at the Southwest corner of the total above described tract of land; thence North 00 deg. 03' 30" E 8 feet; thence N 89 deg. 56' 30" W 240 feet, more or less, to the Easterly boundary of an existing South Suburban Sanitary District easement and beginning at said Southwest corner; thence S 89 deg. 56' 30" E 8 feet; thence N 00 deg. 03' 30" E 125 feet, more or less, to the South line of said Northerly 125.00 feet.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

| Filed | for recor | d at rec | uest of | | Fri | edman & | Rau | | | the | 29th | day |
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| | | | o | f | 82 (A. A. A. A. | Deeds | 19月1日日前代3 | on Page | 22119 | <u>64</u> | | |
| | | | | | | | | | | County Clerk | | |
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