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95575

SATISFACTION OF MORTGAGE

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KNOW ALL MEN BY THESE PRESENTS, That MATTHEWS FAMILY LIMITED PARTNERSHIP

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 25th day of September, 19 87, made and executed by MELVIN B. MILLER and JACQUELINE F. MILLER, husband and wife the mortgagor therein, to MATTHEWS FAMILY LIMITED PARTNERSHIP the mortgagee therein and recorded in the office of the County Clerk of the County of Klamath, State of Oregon, in book M87 Record of Mortgages on page 17572 or as file/reel number. (indicate which) on September 25, 1987;

SEE ATTACHED LEGAL DESCRIPTION

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 25th day of September, 19 87; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

MATTHEWS FAMILY LIMITED PARTNERSHIP

by:

by:

(If executed by a corporation,
affix corporate seal)

STATE OF OREGON,

County of Klamath

September 25, 1987

Personally appeared the above named

D. T. MATTHEWS and E. C. MATTHEWS,
Partners of MATTHEWS FAMILY LIMITED
PARTNERSHIP

and acknowledged the foregoing instru-
ment to be their voluntary act and deed.

(OFFICIAL
SEAL)

Before me:

Notary Public for Oregon

My commission expires: 11/16/87

STATE OF OREGON, County of ss.

19

Personally appeared and

who, being duly sworn,
each for himself and not one for the other, did say that the former is the
president and that the latter is the
secretary of

a corporation,
and that the seal affixed to the foregoing instrument is the corporate seal
of said corporation and that said instrument was signed and sealed in be-
half of said corporation by authority of its board of directors; and each of
them acknowledged said instrument to be its voluntary act and deed.

Before me:

Notary Public for Oregon

My commission expires:

(OFFICIAL
SEAL)

Satisfaction of
MORTGAGE

MATTHEWS FAMILY LIMITED PARTNERSHIP

TO

MELVIN B. MILLER & JACQUELINE F.
MILLER

AFTER RECORDING RETURN TO

Melvin B. & Jacqueline F. Miller
Rt. #5 Box 1302 A
Klamath Falls, OR 97601

(DON'T USE THIS
SPACE; RESERVED
FOR RECORDING
LABEL IN COUN-
TIES WHERE
USED.)

STATE OF OREGON,

County of ss.

I certify that the within instru-
ment was received for record on the
day of 19, at o'clock M., and recorded
in book/reel/volume No. on
page. or as document/fee/file/
instrument/microfilm No. Record of Mortgages of said County.

Witness my hand and seal of
County affixed.

NAME

TITLE

By

Deputy

A tract of land situated in the North one half of the Northeast one-quarter of Section 13, Township 38 South, Range 8 East of the Willamette Meridian, Klamath County, Oregon, being more particularly described as follows:

Beginning at a point from which the stone marking the one-quarter corner common to Sections 12 and 13 bears North $73^{\circ} 03' 15''$ West, 1125.58 feet, said point of beginning being the point of intersection of the centerline tangents number 13 and number 14 of a 40 foot wide road easement as platted for Minor Land Partition Number 51-82; thence North $47^{\circ} 10' 55''$ East 440.67 feet to a $5/8''$ iron rod; thence South $46^{\circ} 16' 02''$ East, 236.86 feet to a $5/8''$ iron rod; thence South $21^{\circ} 07' 34''$ East 380.53 feet to a $5/8''$ iron rod; thence South $15^{\circ} 24' 06''$ West, 94.38 feet to a $5/8''$ iron rod; thence South $62^{\circ} 48' 53''$ West, 441.51 feet to a point on the centerline tangent number 12 of said 40 foot wide road; thence along said centerline North $18^{\circ} 40' 48''$ West 399.67 feet to the point of intersection of tangents number 12 and number 13; thence continuing along said centerline North $32^{\circ} 45' 00''$ West 158.47 feet to the point of beginning.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Mountain Title Co. the 4th day
of Jan. A.D., 19 89 at 9:53 o'clock AM., and duly recorded in Vol. M89,
of Mortgages on Page 93.

Evelyn Biehn . County Clerk

FEE \$13.00

By Orville Mullendare