planning department to verify approved uses.	at the state of	
To Have and to Hold the same unto the said And said grantor hereby covenants to and we grantor is lawfully seized in tee simple of the above all those of record and those apparent this deed grantor will warrant and forever defend the said present and demands of all persons whomsoever, except the The true and actual consideration paid for the true and actual consideration to the true and actual t	granted premises, free froupon the land, if a mises and every part and see claiming under the above this transfer, stated in the company of apply equally to corpor apply equally the corporation and the corporation apply equally to corporation apply equally the corporation apply equally equally the corporation apply equally equally the corporation apply equally equa	and all encumbrances except  my, as of the date of  and that  disparced thereof against the lawful claims  ove described encumbrances.  rms of dollars, is \$ 10,500.00  ********************************
affix corporate seal)  MY COMMISSION EXPIRES DEC. 11, 1989		) in
STATE OF BREEKEN CALIFORNIA ) ss.		unty of) ss.
County of SACRAMENTO SS.  December 27, 19 88	Personally appeared	and
December 27, 19 00.		who, being duly sworn,
Personally appeared the above named SARAH JOSEPHINE GIBSON		president and that the latter is the secretary of
and acknowledged the toregoing instru-	and that the seal affixed of said corporation and the	, a corporation, to the toregoing instrument is the corporate seal that said instrument was signed and sealed in beward of directors; and each of the instrument to be its voluntary act and deed.  (OFFICIAL SEAL)
Notary Public for ONE California	Notary Public for Oregon	
My commission expires:	My commission expires:	
The state of the s	· · · · · · · · · · · · · · · · · · ·	
SARAH JOSEPHINE GIBSON 3949 Downey Way Sacramento, CA 95817		STATE OF OREGON,  County of Klamath  I certify that the within instru-
CHARLES L. PAULSEN and JANE L. PAULSEN 1031 Alandale Klamath Falls, OR 97603	SPACE RESERVED	ment was received for record on the 4th day of Jan. 19.89 at 9:53 o'clock AM., and recorded
GRANTEE'S NAME AND ADDRESS  After recording return to:  SAME AS GRANTEE	FOR RECORDER'S USE	in book M89 on page 102 or as file/reel number 95579
A Committee of the Comm		County affixed.
NAME. ADDRESS, 21P	nddross.	Evelyn Biehn, County Clerk
Until a change is requested all tax statements shall be sent to the following:		Recording Officer
		By Pauline Mulendare Deputy
	Fee \$8.00	

lendare Deputy