

DISTRIBUTION: Original to  
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agency and others as required.

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
Bureau of Indian Affairs

Division of Credit and Financing

Agreement No.
Contract No.
P00C14209724 NOTE # 2

95643

PROMISSORY NOTE FOR LOAN FROM THE REVOLVING FUND

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\$ 75,890.00

Date: DECEMBER 29, 1988

For value received the undersigned promises to pay to the order of the United States at

CHILOQUIN SUB-AGENCY, P.O. BOX 360, CHILOQUIN, OREGON 97624  
(Bureau Office) (Address)

the sum of SEVENTY-FIVE THOUSAND EIGHT HUNDRED NINETY AND 00/100-----dollars

( \$ 75,890.00 ), with interest at 8.375 percent per annum payable annually from date of

advance until paid in full according to the following repayment schedule (on or before):

THE FIRST PAYMENT DUE ON DECEMBER 29, 1988 OF \$370.75 (INTEREST ONLY) AND THEREAFTER  
120 MONTHLY PAYMENTS OF \$935.87 (INCLUDES PRINCIPAL AND INTEREST) BEGINNING  
JANUARY 29, 1989 UNTIL PAID IN FULL. INTEREST CHARGES BEGAN DECEMBER 8, 1988.

"A LATE CHARGE SHALL BE ASSESSED ON ANY PAYMENTS NOT MADE WHEN DUE AT THE RATE SET BY  
THE UNITED STATES TREASURY AND SHALL APPLY TO OVERDUE PAYMENTS FOR EACH 30-DAY PERIOD.  
THIS CHARGE WILL ACCRUE UNTIL PAYMENT IS RECEIVED EVEN THOUGH THE RATE WILL CHANGE  
QUARTERLY."

Upon default in the payment of any installment of principal or interest, or in any of the terms of the  
undersigned's loan agreement, then the entire indebtedness, at the option of the holder, may be declared  
to be due and payable. In case legal action is taken to collect this note, the undersigned agrees to  
pay all costs and other expenses incurred.

Presentment for payment and notice of nonpayment is hereby waived.

Attest: (Signature and Title)*	Name of Organization*
	HALL BROTHERS LOGGING COMPANY
	Signature and Title*
	LLOYD L. HALL, PARTNER
	LAWRENCE A. HALL, PARTNER

\*Required only if borrower is a tribe, band, corporation, cooperative association or credit association.  
Title not required if borrower is an individual(s) or a partnership.

CAUTION - Only original shall be signed; copies shall show signatures as "S/\_\_\_\_\_"

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Hal Brothers Logging the 5th day  
of Jan. A.D. 19 89 at 10:54 o'clock AM., and duly recorded in Vol. M89  
of Miscellaneous on Page 208

FEE \$5.00  
Return: Bureau of Indian Affairs  
P.O. Box 360, Chiloquin, Or. 97624

Evelyn Biehn  
By Pauline Mullendore County Clerk