

95779

~~VOL. 10787~~ 3
PUBLIC CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that I, JOHN A. BROWN, of the County of CLATSOP, State of OREGON, do hereby grant, bargain, sell and convey unto JOHN A. BROWN, for the consideration hereinafter stated, does hereby grant, bargain, sell and convey unto JOHN A. BROWN, P.O. BOX 5051, SALTON CITY, CA 92275, hereinafter called grantee, and unto grantee's heirs, successors and assigns all of that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, situated in the County of CLATSOP, State of OREGON, described as follows, to-wit:

R3908 007DB 00200 000 00
KEY 493727
ROUND LAKE ESTATES
LOT 3 BLOCK 2
TOWNSHIP 39, RANGE 8.0
SECTION 7

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.

For actual consideration paid for this transfer, stated in terms of dollars, is \$ 600.00

includes other property xxxxxxxx given xxxxxxxx and

To Have and to Hold the same unto the said grantee and grantee's heirs, successors,
The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 600.00
~~The true and actual consideration consists of~~
~~the whole consideration (indicate which)~~
part of the construing this deed and where the context so requires, the singular includes the plural and all grammatical
provisions hereof apply equally to corporations and to individuals.
This 26th day of DECEMBER, 1988,
I, _____, authorized thereto by _____,

In construing this deed and where the provisions hereof apply equally to corporations and to individuals, changes shall be implied to make the provisions of this instrument conform thereto.

In Witness Whereof, the grantor has executed this instrument this 26th day of DECEMBER, 1988; if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by its board of directors.

_____ COUNTY COMMISSIONER
 _____ COUNTY COMMISSIONER

order of its board of directors. THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT. THE PERSON ACQUIRING THE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

(If the signer of the above is a corporation,
use the form of acknowledgment opposite.)
STATE OF OREGON,

use the form of acknowledgment provided by the State of Oregon,) ss.
STATE OF OREGON,)
County of _____
The foregoing instrument was acknowledged before
me this _____, 19____, by _____

(SEAL) My commission expires: _____
Notary Public for Oregon

(ORS 194.570)

70) STATE OF OREGON, County of _____ KLAMATH _____) ss.
The foregoing instrument was acknowledged before me this
December 26, 1988, by ROGER HAMILTON, CHAIRMAN
OF THE BOARD president, and by TED LINDOW, AND JIM
ROGERS, ~~SECRETARY~~ COMMISSIONERS OF KLAMATH
COUNTY, OREGON A PUBLIC CORPORATION OF THE STATE
OF OREGON _____ corporation, on behalf of the corporation

COUNTY, OREGON A PUBLIC CORPORATION OF
OF OREGON corporation, on behalf of the corporation.

Donna C
Notary Public for Oregon

My commission expires:

My comments:

KLAMATH COUNTY BOARD OF COMMISSIONERS
305 MAIN STREET, COURTHOUSE ANNEX
KLAMATH FALLS, OR 97601
GRANTOR'S NAME AND ADDRESS

BIBLE GROVE TRUST
P.O. BOX 5051
SALTON CITY, CA 92275

After recording return to:

recording return to:
BIBLE GROVE TRUST
P.O. BOX 5051
SALTON CITY, CA 92275
NAME, ADDRESS, ZIP

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

BIBLE GROVE TRUST
P.O. BOX 5051
SALTON CITY, CA 92275

SPACE RESERVED
FOR
RECORDER'S USE

STATE OF OREGON,

County of Klamath
I certify that the within instrument was received for record on the
6th day of Jan., 1989,
at 2:11 o'clock P.M., and recorded
in book/reel/volume No. M89 on
page 378 or as fee/file/instrument/microfilm/reception No. 95779.
Record of Deeds of said county.
Witness my hand and seal of
County affixed.

Evelyn Biehn, County Clerk

NAME _____
By Pauline M. Miller Deputy

Fee \$8.00