CO PORTER	W/	ARRANTY DEED	11 09	414 1
95807 KNOW ALL M.	MTC-2C 839 K EN BY THESE PRESENTS,	That	Vol <u>m89</u> Pa	Ra
DONALD L. SILLI	EN BY THESE PRESENTS, INGS and ARLENE L. SILLI	nusbanu an	ranter paid by	
collect the 6	frantor, for the consideration has	· ·	. h	ereinafter called
TERESA L. ASHLI	<u>LI</u>		c and drantee's heits	. successors and
e grantee, does here	by grant, bargain, sell and con al property, with the tenements,	hereditaments and	appurtenances thereunto I	elonging or ap-
signs, that certain re-	al property, with the tenements, the County of Klamath	and State of C	regon, described as follows	, to-wit:
ertaining, situated in	the County of		Bongo 10 Fas	t of
D 1 of the	NET NWT NET of Section	15, Township 4	South, Range 10 Las	
utillamatte Me	rinian, Kramatin Commission,			
ie willameooc	1974 Nashua Mobile Home,	J'''	#Y180684, and Serial	L #19100
OCETHER WITH a 1	1974 Nashua Mobile Home,	"Oregon Littense	herein.	
in firmly 8	ATTIXED TO THE FOLL PROFE	- '		
_	ax Account #4110-01500-0	0500 and #4110-	01500-00400 and #M186	0684•
lamath County Ta	ax Account #4110			
		TITTI T C	OMDMMY	
	MOUNTAIN	IIILE C	OMEVINI	
	ful describer	d in this instrument in v	iolation of applicable land use	laws and regulations.
"This instrument will no	ot allow use of the property described ing this instrument, the person acquite	ring fee title to the prop	erty should check with the appro	opriate city of county
Before signing or accepti	ing inis instrument, the person			
planning department to	verify approved uses.		the augresors and ass	igns forever.
To Have and	to Hold the same unto the said	I grantee and grante	I grantee's heirs, successors	and assigns, that
And said grat	ntor hereby covenants to and		as from all encumbrances	except
grantor is lawfully s	ntor hereby covenants to and we eized in fee simple of the above cord and those apparent	upon the land.	if any, as of the da	te of and that
all those of rec	ord and those apparent	upon one zazzz,		and that
grantor will warrant	t and forever defend the said pr persons whomsoever, except th	ose claiming under t	he above described encumb	5 000 00
and demands of all	persons whomsoever, except the actual consideration paid for	this transfer, stated	in terms of dollars, is \$ 12	promised which is
A-4 11	uni consideration college of	,. ,	1.1 1	ALAN See UKS 93.030.7
the water considerati	on (Indicate which). (The semi-		antae includes the Diural a	nu an gramma
part of the Construing	s this deed and where the contex plied to make the provisions her	t so requires, the sin	corporations and to individ	luals. co
In Witness W	plied to make the provisions her Whereof, the grantor has executed	signed and seal aff	xed by its officers, duly au	thorized thereto by
if a corporate grant	tor, it has caused its name to be	Signed	n7 5 11	
order of its board o	f directors.	DONALD L.		
		A DOMARD D.		and the second second
(If executed by a corporation, affix corporate soal)	,	1.1.	m J. Sellin	42
		ARLENE L.	STLLINGS	/ ) ss.
	,	STATE OF OREGO	ON, County of	
STATE OF OREGON	V, ( ) ss.			
County of K	amath 355.	Personally ap	peared	and
	12/30, 19.04			who, being duly sworn,
			d not one for the other, did say	vno, being one is the
	t st- shove named	each for himself an	d not one for the other, did say	vno, being one is the
Personally appear	ed the above named	each for himself an	d not one for the other, did sa president au secretary of	vno, being one is the
Personally appear DONALD L. SILL	red the above named LINGS and ARLENE L. SILL	each for himself an	d not one for the other, did say  president au  secretary of	that the former is the
	red the above named LINGS and ARLENE L. SILL	each for himself an	d not one for the other, did say  president as  secretary of  affixed to the foregoing instrum	y that the lormer is the and that the latter is the corporation ent is the corporate sea
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Fee \$8.00

By Qauline Mullerdore Deputy

SAME AS GRANTEE

NAME, ADDRESS, ZIP