$\subseteq$ 

KNOW ALL MEN BY THESE PRESENTS, That KLAMATH COUNTY, A PUBLIC CORPORATION OF THE STATE OF OREGON

....., hereinafter called grantor,

for the consideration hereinafter stated, does hereby grant, bargain, sell and convey unto \_\_\_ERSKINE\_DELOE\_\_\_\_\_ 5844 ALVA STREET KLAMATH FALLS, OR 97603

hereinafter called grantee, and unto grantee's heirs, successors and assigns all of that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, situated in the County of KLAMATH State of Oregon, described as follows, to-wit:

R3606 003AA 01500 000 00 KEY 308214 ARROWHEAD VILLAGE LOT 18, BLOCK 7 TOWNSHIP 36, RANGE 6.0 SECTION 3

	DESCRIPTION ON REVERSE SIDE)
(IF SPACE INSUFFICIENT, C	grantee and grantee's heirs, successors and assigns forever.  grantee and grantee's heirs, successors and assigns forever.  this transfer, stated in terms of dollars, is \$ 350.00
To Have and to Hold the same unto the said for	grantee and grantee's heirs, successors the state of the stransfer, stated in terms of dollars, is \$ 350.00 this transfer, stated in terms of dollars, is \$ 350.00 this transfer, stated in terms of dollars, is \$ 350.00 this transfer, stated in terms of dollars, is \$ 350.00 this transfer, stated in terms of dollars, is \$ 350.00 this transfer, stated in terms of dollars, is \$ 350.00 this transfer, stated in terms of dollars, is \$ 350.00 this transfer, stated in terms of dollars, is \$ 350.00 this transfer, stated in terms of dollars, is \$ 350.00 this transfer, stated in terms of dollars, is \$ 350.00 this transfer, stated in terms of dollars, is \$ 350.00 this transfer, stated in terms of dollars, is \$ 350.00 this transfer, stated in terms of dollars, is \$ 350.00 this transfer, stated in terms of dollars, is \$ 350.00 this transfer, stated in terms of dollars, is \$ 350.00 this transfer, stated in terms of dollars, is \$ 350.00 this transfer, stated in the stated in terms of dollars, is \$ 350.00 this transfer, stated in the stated in terms of the stated in th
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he whole convinies it with the water water the	the singular includes the plural and all granimation
In Witness Whereof, the grantor has executed	this instrument this 26th day of DECEMBER , 19.88; this instrument this 26th day of DECEMBER , 19.88; signed and sent affixed by its officers, duly authorized thereto by
if a corporate grantor, it has caused its name to be	this instrument this 26th day of DECEMBER 18 signed and self affixed by its officers, duly authorized thereto by signed and self affixed by its officers, duly authorized thereto by Signed and Self affixed by the Chairman OF THE BOARD
t 'I- boord of directors.	
THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROTEIN	LAND COUNTY COMMISSIONER
CORRED IN THIS INSTRUMENT TO THE OF CICAING OR ALLE	11110
THIS INSTRUMENT. THE ADDOODRIATE CIT	T UK
COUNTY PLANNING DEPARTMENT	
(If the signer of the above is a corporation, (ORS 194) use the form of acknowledgment apposite.)	(570) KLAMATH SS.
	The foregoing instrument was acknowledged before me this
, i	
County of	December 26, 19.88.by TED LINDOW AND JIM OF THE BOARD COMMISSIONERS OF KLAMATH
The toregoing instrument was accused as a control of the control o	DOCUME TO THE PARTY OF THE PART
me this	CONDUCTION OF THE STATE OF THE
	x OF OREGON Corporation, on behalt of the corporation.
	Con na Cameca
The second secon	
Notary Public for Oregon	Notary Public for Oregon (SEAL)
(CEAL)	My commission expires: (10/10) (1) executed by a corporation, aftix corporate seal)
My commission expires:	

KLAMATH COUNTY BOARD OF COMMISSIONER 305 MAIN STREET, COURTHOUSE ANNEX KLAMATH FALLS, OR 97601 ERSKINE DELOE 5844 ALVA STREET KLAMATH FALLS, OR 97603

GRANTEE'S NAME AND ADDRESS After recording return to: ERSKINE DELOE 5844 ALVA STREET KLAMATH FALLS, OR 97603 Until a change is requested all fax statements shall be sent to the following address. ERSKINE DELOE 5844 ALVA STREET 97603 KLAMATH FALLS, OR 97603

SPACE RESERVED RECORDER'S USE

County of ...Klamath I certify that the within instrument was received for record on the at ...10:10. o'clock A.M., and recorded in book/reel/volume No....M89...... on page \_\_\_\_466 \_\_\_\_ or as fee/file/instrument/microfilm/reception No....95856, Record of Deeds of said county.

STATE OF OREGON,

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk NAME

By aulene Mullendale Deputy

Fee \$8.00