95936

MEMORANDUM OF LAND-SALE CONTRACT

KNOW ALL MEN BY THESE PRESENTS,, that on _October 27,_____.
1988, KLAMATH COUNTY, a political corporation of the State of Oregon,
as vendor(s) and _____ERSKINE DELOE_____ as vendee(s) made
and entered into a certain land-sale contract wherein said vendor(s)
agreed to sell to said vendee(s) and the latter agreed to purchase
from said vendor(s) the fee-simple title in and to the following
described real property in Klamath County, State of Oregon, to-wit:
R3511 015B0 06200 000 00   KEY 284748
OREGON PINES
PORTION LOT 55, BLOCK 6
TOWNSHIP 35, RANGE 11.0, SECTION 15
The true and actual consideration for the transfer, set forth in said
contract is $ _700.00____, all deferred payments bear interest at the
rate of _nine(9)_% per annum from the date of said contract until paid.

In Witness Whereof the said vendors(s) has executed this
memorandum _January 4,_____, 1989.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS
INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS.
BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE
TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR
COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

Out of Office Today _____   _____ COMMISSIONER
_____ COMMISSIONER   _____ COMMISSIONER
                                    _1/4_____, 1989

STATE OF OREGON, County of Klamath)ss.

Personally appeared the above named COUNTY COMMISSIONERS and
acknowledge the foregoing instrument to the their voluntary act and
deed.

(SEAL)

Notary Public for Oregon
My Commission Expires: _9/18/91_

Klamath County
Courthouse Annex
Klamath Falls, OR 97601
VENDOR'S NAME & ADDRESS

ERSKINE DELOE
5844 ALVA STREET
KLAMATH FALLS, OR   97603
VENDEE'S NAME & ADDRESS

After recording return
to Vendee.

Until a change is requested
all tax statements shall be
sent to Vendee.

STATE OF OREGON, County of Klamath
I certify that the within instrument
was received for record on the _10th_ day
of _Jan_____, 19 89, at _2:17_ o'clock
P .M., and recorded in book/reel/volume
No. _M89_ on page _603_ or as fee/file/
instrument/microfilm/reception No. _95936____,
Record of Deeds of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk
_____ Title
Name
By _____ Deputy

Fee $8.00