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SATISFACTION OF MORTGAGE	
KNOW ALL MEN BY THESE PRESENT	TS, That SOUTH VALLEY STATE BANK
certain mortgage, bearing date the	gation hereinafter described, do hereby certify and declare that a day of SEPTEMBER 1987, made and executed by LORRAINE G. RODGERS, HUSBAND AND WIFE Y STATE BANK of the COUNTY CLERK of the REGON, in book M87 Record of Mortgages on page (indicate which) on SEPTEMBER 11, 1987;
grammatical changes shall be implied to make the	e, where the context so requires, singular includes the plural and all e provisions hereof apply equally to corporations and to individuals, executed this instrument this 12TH day of JANUARY has caused its name to be signed and seal affixed by its officers, duly
	BY: All L Ocil Van
(If executed by a corporation, affix corporate seal)	Mary Constitution of the C
STATE OF OREGON,)	STATE OF OREGON, County of KLAMATH) 55. JANUARY 12 , 19 89
County of	Personally appeared ALLAN L. CRAIGMILES XXX
Personally appeared the above named	who, being duly sworn, each for himself and not one for the other, did say that the former is the president 新教法教教教教教教教教教教教教教教教教教教教教教教教教教教教教教教教教教教教
	Addressed of
ment to be voluntary act and deed. Before me: (OFFICIAL SEAL)	SOUTH VALLEY STATE BANK, a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors, and deed them acknowledged said instrument to be its voluntary act and deed. Before me: A. Bank
SEAL) Notary Public for Oregon	Notary Public for Oregon SEAL)
My commission expires:	My commission expires: 12-13-91
Satisfaction of	STATE OF OREGON.
MORTGAGE	County of Klamath
	ment was received for record on the
ISIAH FRANCIS RODGERS, JR.	13thday of January 1989
LORRAINE G. RODGERS	at 12:21o clock P. M., and recorded

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SOUTH VALLEY STATE BANK

AFTER RECORDING RETURN TO SOUTH VALLEY STATE BANK 5215 SOUTH SIXTH STREET KLAMATH FALLS, OR 97603 (DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUN-TIES WHERE USED.)

in book/reel/volume No...M89.....on page.....777.....or as document/fee/file/

instrument/microfilm No. 96052......, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn County Clerk By Clauline Mullender Deputy