

TK

96089

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KNOW ALL MEN BY THESE PRESENTS, That I, JAMES TRUPP  
 have made, constituted and appointed, and by these pre-  
 sents do hereby make, constitute and appoint FLORA SANDERS  
 my true and lawful attorney for me and in my name, place and stead, and for my use and benefit to sell and convey  
 to any party or parties at such price or prices and upon such terms as to him shall seem meet, all or any portion of  
 the following described real property situate, lying and being in the county of Klamath in the  
 state of Oregon and more particularly described, as follows, to-wit:

Lot 3 in Block 1, Jack Pine Village, according to the  
 official plat thereof on file in the office of the County  
 Clerk of Klamath County, Oregon.

with all the privileges and appurtenances thereunto belonging or in anywise appertaining, and for me and in my name to make out,  
 execute, acknowledge and deliver proper deeds of conveyance of the same with or without covenants of seisin, freedom from encum-  
 brances and warranty.

**GIVING AND GRANTING** unto my said attorney full power and authority to do and perform all and every act and thing what-  
 soever requisite and necessary to be done in and about the premises, as fully to all intents and purposes as I might or could do it person-  
 ally present, with full power of substitution and revocation, hereby ratifying and confirming all that my said attorney or my said attor-  
 ney's substitute or substitutes shall lawfully do or cause to be done by virtue of these presents.

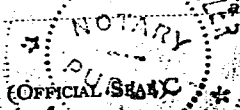
In construing this instrument and where the context so requires, the singular includes the plural.

Dated August 26, 1988

*James F. Trupp*

STATE OF OREGON, County of Lane, ss.

Personally appeared the above named James Trupp His voluntary act and deed.  
 and acknowledged the foregoing instrument to be



Before me:

*Ellen M. Koeze*  
 Notary Public for Oregon. My commission expires 4-4-89

### POWER OF ATTORNEY

JAMES TRUPP

TO

FLORA SANDERS

AFTER RECORDING RETURN TO

*Larson & Sladther Inc.*  
*P.O. Box 671 {Kim Johnson}*  
*Lapine Oregon 97739*

NAME, ADDRESS, ZIP

SPACE RESERVED  
 FOR  
 RECORDER'S USE

Fee \$8.00

STATE OF OREGON,

County of Klamath ss.

I certify that the within instru-  
 ment was received for record on the  
16th day of Jan., 1989,  
 at 11:52 o'clock AM., and recorded  
 in book/reel/volume No. M89 on  
 page 823 or as document/fee/file/  
 instrument/microfilm No. 96089,  
 Record of Deeds  
 of said County.

Witness my hand and seal of  
 County affixed.

Evelyn Biehn, County Clerk

NAME

TITLE

*B. D. Mullen* Deputy

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