

C P NATIONAL CORPORATION, a California corporation, as owner and holder of the mortgage and the obligation hereinafter described, does hereby certify and declare that a Home mortgage, bearing the date of the 25th day of July 1988, made and executed by BRANT BALDINI

the mortgagor therein, to C P NATIONAL CORPORATION, the mortgagee therein and recorded in the office of the Clerk of the County of Klamath, State of Oregon, in book M88 Record of Mortgages on page 17986 on 25 OCTOBER 1988; such real property being described as follows, to-wit:

Street Address 2430 Berkeley

Legal Description: PORTION OF LOT 1, 2, 3, 10, 11, 12

Block 15, Buena Vista Addition, Klamath Falls
Klamath County, OR.

Together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and individuals.

C P NATIONAL CORPORATION
 by J. P. Paris
 Vice President

STATE OF OREGON,

)
) ss.

COUNTY OF JACKSON

JANUARY 5, 1989, Personally appeared before me the above named

J. P. Paris
Vice President for C P National,
 who acknowledged the foregoing
 instrument to be a voluntary act
 and deed.

NOTARY PUBLIC FOR OREGON

My commission expires APRIL 8, 1992

TECHNICAL SERVICES

JAN 3 1989

RECEIVED

Satisfaction of MORTGAGE

C P NATIONAL

TO

BRANT BALDINI

AFTER RECORDING RETURN TO
 KLAMATH FIRST FEDERAL SAVINGS
 & LOAN ASSOCIATION
 2943 South Sixth Street
 Klamath Falls, Oregon 97603

(DON'T USE THIS
 SPACE; RESERVED
 FOR RECORDING
 LABEL IN COUN-
 TIES WHERE
 USED.)

STATE OF OREGON,
 County of Klamath } ss.

I certify that the within instru-
 ment was received for record on the
 18th day of Jan., 1989,
 at 3:52 o'clock P.M., and recorded
 in book/reel/volume No. M89 on
 page 1068 or as document/fee/file/
 instrument/microfilm No. 96215,
 Record of Mortgages of said County.

Witness my hand and seal of
 County affixed.

Evelyn Biehn, County Clerk

NAME

TITLE

By Pauline Muller Deputy

Fee \$8.00