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APPLICATION TO EXEMPT MOBILE HOME FROM REGISTRATION AND TITLING

Owner's Certificate of Legal Interest

INSTRUCTIONS:

This form must be completed, signed by all interest holding parties and must have a title search or Lot Book Report attached. The title search or Lot Book Report cannot be over 7 days old when submitted to the Motor Vehicles Division.
This form and title search or Lot Book Report must be submitted with your mobile home title documents and, if the mobile home is to be financed, proof of a loan approval.

PART I

I/WE, the undersigned hereby certify that I/WE am/are the owner(s) of record of real property, the legal description and location of which is (description as recorded by county recorder or a certified copy of your deed may be substituted):

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

If there is a mortgage, deed of trust or lien on this land list all mortgagees and beneficiaries of deeds of trust below. Space is provided for two names and addresses.

NAME AND ADDRESS

Town & Country Mortgage, Inc. 824 Main Street, Klamath Falls, OR 97601

NAME AND ADDRESS

The Florida Group, Inc., P. O. Box 41030, St. Petersburg, Florida 33743-1030

Tax Lot Number (from assessor): 3909-700-601

PART II

I further certify that I am also the owner of a mobile home which is located on the real property described above and that the legal description of the mobile home is:

YEAR	MAKE	WIDTH	LENGTH	VEHICLE IDENTIFICATION NO.
1988	WYNEWOOD	28'	60'	11813106

If there is a secured interest in the mobile home list all security interest holders, mortgagees, beneficiaries of deeds of trust, and lienholders whose interest is secured by the mobile home below. Space is provided for two names, addresses and approvals.

NAME AND ADDRESS		Town & Country Mortgage, Inc., 824 Main Street, Klamath Falls, OR 97601	
NAME AND ADDRESS		The Florida Group, Inc., P. O. Box 41030, St. Petersburg, Florida 33743-1030	
SIGNATURE OF SECURED PARTY	DATE	SIGNATURE OF SECURED PARTY	DATE
X <i>[Signature]</i>	12/15/88	X <i>[Signature]</i>	12-15-88
Tax Lot Number (from assessor):			

I/WE own the land ☐ and/or mobile ☐ described above free and clear of all mortgages, deeds of trust, security interests, and liens.
I/WE certify that the statements made above are accurate to the best of my knowledge.

SIGNATURE OF OWNER	TELEPHONE (Optional)	SIGNATURE OF CO-OWNER
X <i>[Signature]</i>	883-7694	X <i>Barbara L. Childers</i>

(OFFICE USE)

PART III

(OFFICE USE)

Application for title for a mobile home is hereby granted ☒ denied ☐

DATE	SIGNATURE OF DMV OFFICER
January 13, 1989	X <i>[Signature]</i>

This exemption is void if not recorded with the county within 15 days from January 18, 1989

PART IV

Official Recording by County Recorder.

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EXHIBIT "A"

A tract of land situated in the W 1/2 NW 1/4 NW 1/4 of Section 7, Township 39 South, Range 9 East of the Willamette Meridian, in the County of Klamath, State of Oregon, more particularly described as follows:

Beginning at the Northwest corner of said Section 7; thence South 00 degrees 17' 18" West, along the West line of said Section 7, 458.13 feet; thence East 664.75 feet to a point on the East line of said W 1/2 NW 1/4 NW 1/4; thence North 00 degrees 04' 20" West 454.28 feet to the W-W 1/64 corner common to said Section 7 and Section 6; thence North 89 degrees 40' 00" West 661.88 feet to the point of beginning, with bearings based on the survey of Major Land Partition 36-87.

STATE OF ~~OREGON~~ FLORIDA

County of PINELLAS } ss. On this 15TH day of December, 19 88,
before me appeared JULIE A. DUSSAULT and
DEE TROJANOWSKI both to me personally known, who being

duly sworn, did say that she, the said JULIE A. DUSSAULT, is the VICE President, and she, the said DEE TROJANOWSKI, is the ASSISTANT Secretary of The Florida Group, Inc. the within named Corporation, and that the seal affixed to said instrument is the corporate seal of said Corporation, and that the said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors, and

acknowledge said instrument to be the free act and deed of said Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

BEVERLY BLANKENSHIP Notary Public for Oregon FLORIDA
My Commission expires NOTARY PUBLIC STATE OF FLORIDA
MY COMMISSION EXPIRES APR 21 1990

CORPORATION ACKNOWLEDGMENT
Form No. 0-14
(Previous Form No. Form 24)

TOWN & COUNTRY MORTGAGE, INC.

BY: Richard H. Marlatt
Sec/Treas.

STATE OF OREGON,

County of Klamath } ss. On this 11th day of January, 19 89,
before me appeared Richard H. Marlatt and

duly sworn, did say that he, the said Richard H. Marlatt, is the President, and he, the said Richard H. Marlatt, is the Secretary/Treasurer of Town & Country Mortgage, Inc. the within named Corporation, and that the seal affixed to said instrument is the corporate seal of said Corporation, and that the said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors, and Richard H. Marlatt

acknowledge said instrument to be the free act and deed of said Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

Andrea Handsaker
Notary Public for Oregon.
My Commission expires 7/23/89

CORPORATION ACKNOWLEDGMENT
Form No. 0-14
(Previous Form No. Form 24)

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FORM NO. 23 — ACKNOWLEDGMENT
STEVENS-NESS LAW PUB. CO., PORTLAND, ORE.

STATE OF OREGON,

County of Klamath

ss.

BE IT REMEMBERED, That on this 10th day of January, 19 89,
before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within
named Billy J. Childers and Barbara L. Childers, husband and wife

known to me to be the identical individuals described in and who executed the within instrument and
acknowledged to me that they executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed
my official seal the day and year last above written.

Sandra Handsaker
Notary Public for Oregon.

My Commission expires 7/23/89

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Aspen Title Co. the 20th day
of Jan. A.D., 19 89 at 3:45 o'clock P. M., and duly recorded in Vol. M89,
of Deeds on Page 1272

Evelyn Biehn, County Clerk

By Dorlene Millender

FEE \$18.00

Return: A.T.C.