

96359

MT-20844-D

AMERICAN PACIFIC BANK, who acquired

KNOW ALL MEN BY THESE PRESENTS, That

title as SANTIAM VALLEY BANK

hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by MICHAEL B. CARSON and CLARA INES CARSON, as tenants by the entirety, hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Klamath and State of Oregon, described as follows, to-wit:

Lot 5, Block 1, BELLA VISTA, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

Tax Account No 3507 007DC 01600

MOUNTAIN TITLE COMPANY

"This instrument will not allow use of the property described in this instrument in violation of applicable land use laws and regulations. Before signing or accepting this instrument, the person acquiring fee title to the property should check with the appropriate city or county planning department to verify approved uses."

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances except covenants, conditions, restrictions, easements, those of record and apparent to the land and that of the date of this deed.

grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 22,000.00. The actual consideration paid for this transfer, stated in terms of dollars, is \$ 22,000.00. The actual consideration paid for this transfer, stated in terms of dollars, is \$ 22,000.00.

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 10th day of December, 1989, if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

(If executed by a corporation, affix corporate seal)

STATE OF OREGON,

County of

19

Personally appeared the above named

and acknowledged the foregoing instrument to be voluntary act and deed.

Before me:

(OFFICIAL SEAL)

Notary Public for Oregon

My commission expires:

American Pacific Bank

by:

Richard Woolley, President

STATE OF OREGON, County of Marion) ss.
January 10, 19 89

Personally appeared R. G. Woolley

XXX

who, being duly sworn,

each for himself and not one for the other, did say that the former is the Vice president and that the latter is the

secretary of

American Pacific Bank

a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors, and each of them acknowledged said instrument to be its voluntary act and deed.

Before me:

Notary Public for Oregon

My commission expires:

10/18/91

(OFFICIAL SEAL)

American Pacific Bank

P.O. Box 350

Astoria, OR 97105

GRANTOR'S NAME AND ADDRESS

Carson

1905 Pinecore Circle
Anaheim, CA 92807

GRANTEE'S NAME AND ADDRESS

After recording return to:

Carson

above address

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

Carson

above address

NAME, ADDRESS, ZIP

STATE OF OREGON,

County of Klamath

I certify that the within instrument was received for record on the 23rd day of Jan., 19 89, at 4:13 o'clock P.M., and recorded in book M89 on page 1352 or as file/reel number 96359.

Record of Deeds of said county. Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk
Recording Officer
By Pauline Mullins, Deputy

Fee \$8.00