

TK

96522

Vol. M89 Page 1810

KNOW ALL MEN BY THESE PRESENTS, That I, Rhonda Lee Fitzgerald (mother)
SS# 541-66-4231

have made, constituted and appointed and by these presents do make, constitute and appoint
Barbara Lee Keffer (maternal grandmother) 3630 Onyx, Klamath Falls, OR 97601
my true and lawful attorney, for me and in my name, place and stead and for my use and benefit, to

authorize all decisions and sign all documents regarding medical, educational and
athletics for my son, Cory Alan Bath, (DOB 9-14-72 SS# 542-84-8847) that may occur
his stay in Klamath County, Klamath Falls, Oregon. Duration January 1989 thru
June 1989.

giving and granting unto my said attorney full power and authority to do and perform all and every act and thing
whatsoever requisite and necessary to be done, as fully, to all intents and purposes, as I might or could do if per-
sonally present, hereby ratifying and confirming all that my said attorney shall lawfully do or cause to be done,
by virtue hereof.

In construing this instrument and where the context so requires, the singular includes the plural.

Dated January 27, 1989

Rhonda L. Fitzgerald

STATE OF OREGON, County of Deschutes, ss. January 27, 1989
Personally appeared the above named RHONDA L. FITZGERALD
and acknowledged the foregoing instrument to be her voluntary act and deed.

Before me: *Debra A. [Signature]*
(OFFICIAL SEAL) Notary Public for Oregon. My commission expires 5/89

POWER OF ATTORNEY
(FORM No. 15)

TO

SPACE RESERVED
FOR
RECORDER'S USE

AFTER RECORDING RETURN TO

Barbara Keffer
3630 Onyx
Klamath Falls, OR 97603

NAME, ADDRESS, ZIP

STATE OF OREGON, } ss.
County of Klamath

I certify that the within instru-
ment was received for record on the
30th day of January, 1989,
at 8:29 o'clock A.M., and recorded in
book/reel/volume No. M89, on
page 1810 or as fee/file/instru-
ment/microfilm/reception No. 96522,
Record of Power of Attorney
of said County.

Witness my hand and seal of
County affixed.

Evelyn Biehn, County Clerk
NAME TITLE
By *Barbara A. [Signature]* Deputy

Fee \$5.00

89 JAN 30 AM 8 39