

MTG-20864 D

KNOW ALL MEN BY THESE PRESENTS, That WILLIAM H. NORTON, JR. and NIKKI NORTON, as tenants by the entirety hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by DAVID STEELE, hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Klamath and State of Oregon, described as follows, to-wit:

Lot 6 in Block 9, FIRST ADDITION TO KLAMATH RIVER ACRES, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

Tax Account No 3907 03680 00300



MOUNTAIN TITLE COMPANY

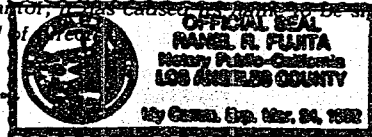
"This instrument will not allow use of the property described in this instrument in violation of applicable land use laws and regulations. Before signing or accepting this instrument, the person acquiring fee title to the property should check with the appropriate city or county planning department to verify approved uses."

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances except covenants, conditions, restrictions, easements those of record and apparent to the land as of the date of this deed. and that grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 36,000.00. However, the actual consideration consists of the whole part of the consideration (and state which) (The sentence between the brackets, if not applicable, should be deleted.)

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 10 day of January, 1989; if a corporate grantor, it was caused to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.



X William H. Norton, Jr.  
William H. Norton, Jr.

X Nikki Norton  
Nikki Norton

STATE OF California )  
County of Los Angeles ) ss.  
January 10, 1989

Personally appeared the above named William H. Norton, Jr.  
Nikki Norton

and acknowledged the foregoing instrument to be their voluntary act and deed.

Before me: Pamela R. Fujita  
(OFFICIAL SEAL) Notary Public for California  
My commission expires: March 24, 1992

STATE OF OREGON, County of \_\_\_\_\_ ) ss.  
\_\_\_\_\_, 19\_\_\_\_

Personally appeared \_\_\_\_\_ and \_\_\_\_\_ who, being duly sworn, each for himself and not one for the other, did say that the former is the president and that the latter is the secretary of \_\_\_\_\_, a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Before me: \_\_\_\_\_ (OFFICIAL SEAL)  
Notary Public for Oregon  
My commission expires: \_\_\_\_\_

Norton  
6549 Bonner Ave  
North Hollywood, CA 91606  
GRANTOR'S NAME AND ADDRESS

STEELE  
P.O. Box 716  
Keno, OR 97627  
GRANTEE'S NAME AND ADDRESS

After recording return to:  
Steele  
above address

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.  
Steele  
above address

NAME, ADDRESS, ZIP

STATE OF OREGON, \_\_\_\_\_ ) ss.  
County of Klamath

I certify that the within instrument was received for record on the 2nd day of Feb., 1989, at 9:43 o'clock A. M., and recorded in book M89 on page 2054 as file/reel number 96648.  
Record of Deeds of said county.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk  
Recording Officer  
Pauline Mullenslore, Deputy

Fee \$8.00