

KNOW ALL MEN BY THESE PRESENTS, That
M.L. STEWART, INC.
owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 16th day of January, 19 80, made and executed by REX L. ASH AND PEGGY JEAN ASH, husband and wife the mortgagor therein, to M. L. STEWART, INC. the mortgagee therein and recorded in the office of the County of Klamath 1043 or as file/reel number 1043, State of Oregon, in book M80 of the Record of Mortgages on page 2067, 19 80;

together with the debt thereby secured, is fully paid, satisfied and discharged.
In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.
In Witness Whereof, the undersigned has executed this instrument this 19 day of 19 89; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

M.L. Stewart Inc.
M.L. Stewart Inc.

(If executed by a corporation, affix corporate seal)

STATE OF OREGON,
County of } ss.
Personally appeared the above named 19 89

STATE OF OREGON, County of Klamath } ss.
Personally appeared 19 89
Melvin Stewart
each for himself and not one for the other, did say that the former is the president and that the latter is the

and acknowledged this foregoing instrument to be voluntary act and deed.
Before me:
(OFFICIAL SEAL) TRUDIE DURANT
Notary Public for Oregon
My Commission Expires

M.L. Stewart Inc.
and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.
Before me:
Trudie Durant
Notary Public for Oregon
My commission expires: 4/30/89 (OFFICIAL SEAL)

Satisfaction of MORTGAGE

No. TO
AFTER RECORDING RETURN TO
KCTC

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

STATE OF OREGON,
County of Klamath } ss.
I certify that the within instrument was received for record on the 2nd day of Feb. 19 89, at 9:47 o'clock A.M., and recorded in book/reel/volume No. M89 on page 2067 or as document/fee/file/instrument/microfilm No. 96659. Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk
By *Pauline Mullender* Deputy

Fee \$8.00