

OK

96680

WARRANTY DEED

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KNOW ALL MEN BY THESE PRESENTS, That JIM SULLIVAN and PATRICK J. SULLIVAN not as tenants in common, but with full rights of survivorship hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by RALPH E. PATTERSON and SHIRLEY A. PATTERSON, husband and wife the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Klamath and State of Oregon, described as follows, to-wit:

Lot 453, Block 126 MILLS ADDITION TO THE CITY OF KLAMATH FALLS, in the County of Klamath, State of Oregon.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances

THOSE OF RECORD AND THOSE APPARENT ON THE LAND

grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances. and that

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ Equitable exchange. However, the actual consideration consists of or includes other property or value given or promised which is the whole consideration (indicate which). (The sentence between the symbols ©, if not applicable, should be deleted. See ORS 93.030.)

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 31st day of JANUARY, 1989; if a corporate grantor, it has caused its name to be signed and seal affixed by its officers duly authorized thereto by order of its board of directors.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

STATE OF OREGON,

County of Klamath

February 1

} ss.

19.89.

STATE OF OREGON, County of

} ss.

Personally appeared

and

Personally appeared the above named Jim Sullivan and Patrick J. Sullivan

each for himself and not one for the other, did say that the former is the president and that the latter is the secretary of

and acknowledged the foregoing instrument as their voluntary act and deed.

and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Before me:

(OFFICIAL SEAL)

Notary Public for Oregon

My commission expires:

1-15-90

Notary Public for Oregon

My commission expires:

(If executed by a corporation, affix corporate seal)

Jim Sullivan & Patrick J. Sullivan

7826 Highway 39

Klamath Falls, OR 97601

GRANTOR'S NAME AND ADDRESS

Ralph E. & Shirley A. Patterson

2344 Union

Klamath Falls, OR 97601

GRANTEE'S NAME AND ADDRESS

After recording return to:

Ralph E. & Shirley A. Patterson

2344 Union

Klamath Falls, OR 97601

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

Ralph E. & Shirley A. Patterson

2344 Union

Klamath Falls, OR 97601

NAME, ADDRESS, ZIP

SPACE RESERVED FOR RECORDER'S USE

STATE OF OREGON,

} ss.

County of Klamath

I certify that the within instrument was received for record on the 2nd day of Feb. 19.89, at 3:02 o'clock P.M., and recorded in book/reel/volume No. M89 on page 2090 or as fee/file/instrument/microfilm/reception No. 96680, Record of Deeds of said county.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

NAME

TITLE

Fee \$8.00

By Pauline Mueller, Deputy

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