

SATISFACTION OF MORTGAGE
Vol. M89 Page 2183

KNOW ALL MEN BY THESE PRESENTS, That
owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 6TH day of JANUARY, 19 89, made and executed by PERRY L. WELKER AND PAULETTE Z. WELKER, HUSBAND AND WIFE, the mortgagor therein, to SOUTH VALLEY STATE BANK, the mortgagee therein and recorded in the office of the CLERK County of KLAMATH, State of OREGON, in book/reel/volume No. M89 of the Mortgages on page 661, or as fee/file/instrument/microfilm/reception No. 96726 Record of JANUARY 11, 19 89 (indicate which) on

together with the debt thereby secured, is fully paid, satisfied and discharged.
In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.
In Witness Whereof, the undersigned has executed this instrument this 25TH day of JANUARY, 19 89; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

SOUTH VALLEY STATE BANK

(If executed by a corporation, affix corporate seal)

STATE OF OREGON,

County of Klamath } ss.

This instrument was acknowledged before me on February 1, 1989 by C. Duane Bodtner

Darlene Madden
Notary Public for Oregon

(SEAL)

My commission expires: 10.5.90

STATE OF OREGON,

County of Klamath } ss.

This instrument was acknowledged before me on February 1, 1989 by C. Duane Bodtner as Vice President of South Valley State Bank

Darlene Madden
Notary Public for Oregon

My commission expires: 10.5.90

(SEAL)

Satisfaction of MORTGAGE

SOUTH VALLEY STATE BANK

VS

PERRY L. WELKER

PAULETTE Z. WELKER

AFTER RECORDING RETURN TO
SOUTH VALLEY STATE BANK
5215 SOUTH 6TH STREET
KLAMATH FALLS, OR 97603

(DON'T USE THIS SPACE: RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

Fee \$8.00

STATE OF OREGON

County of Klamath } ss.

I certify that the within instrument was received for record on the 3rd day of Feb., 1989, at 12:32 o'clock P.M., and recorded in book/reel/volume No. M89, on page 2183, or as fee/file/instrument/microfilm/reception No. 96726, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

NAME

TITLE

By Darlene Madden, Deputy