96787 Loan #04-42558 ATC #33097
Sever Loan #04-42558 ATC #33097 Vol. mgg Page 2318 TITLE & ESCROW, INC.
WARRANTY DEED (INDIVIDUAL)
JACK C. PROCK and RUTH M. PROCK, husband and wife
hereinatter called grafitor.
convey(s) to DONAL A. O'KENNEDY and CLARA M. O'KENNEDY; husband and wife all that real property situated in the
County of <u>Klamath</u> , State of Oregon, described as:
Lot 14, Block 12, Tract No. 1112, EIGHTH ADDITION TO SUNSET VILLAGE, IFSS AND EXCEPT the Southwesterly 2 feet thereof, in the County of Klamath, State of Oregon.
"THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS, BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPART MENT TO VERIFY APPROVED USES." THIS INSTRUMENT DOES NOT GUARANTEE THAT ANY PARTICULAR USE MAY BE MADE OF THE PROPERTY OF COUNTY PLANNING DEPART
DESCRIBED IN THIS INSTRUMENT. A BUYER SHOULD CHECK WITH THE AFFROPRIATE OFFICIATION OF OUR OWNER THE AFFROPRIATE OFFICIAL OFFIC
and covenant(s) that grantor is the owner of the above described property free of all encumbrances except Those set out in Exhibit "A" attached hereto

AH 8 41

83 FEB

and will warrant and defend the same against all persons who may lawfully claim the same, except as shown above.

In construing this deed and where the context so requires, the singular includes the plural. IN WITNESS WHEREOF, the grantor has executed this instrument this <u>6th</u> day of <u>February</u>

IN WITNESS WHEREOF, the granter has executed the strength of t

Klamath _)ss. STATE OF OREGON, County of , 19<u>89</u>. 6 February Jack C. Prock and Ruth M. Prock Personally appeared the above named and acknowledged the foregoing _ voluntary act and deed. their instrument to be 2 C_; - s с. » rite te c Before me: ω Ă 70 -Nøtary Public for Oregoi ٥ 5 $\overline{\mathcal{X}}$ \odot NR (C) 8-31-9. My Commission Expires: .0 ۲ STATE OF OREGON, Jack C. Prock Ruth M. Prock County of I certify that the within instrument GRANTOR'S NAME AND ADDRESS was received for record on the _____ day Donal A. O'Kennedy _____, 19 of Clara M. O'Kennedy _M., and recorded ___ o'clòck _ at _ in book/reel/volume No.___ GRANTEE'S NAME AND ADDRESS on SPACE RESERVED or as document/fee/file/ page ____ After recording return to: FOR c/oRLAMATH FIRST FEDERAL SELA instrument/microfilm No. RECORDER'S USE Record of Deeds of said county. 2943 SOUTH SIXTH STREET Witness my hand and seal of County KLAMATH FALLS OFFCON 97603 affixed. Until a change is requested all tax statements shall be sent to the following address. KLAMATH FIRST FEDERAL S&LA TITLE NAME 2943 SOUTH SIXTH STREET

B١

KLAMATH FALLS, OREGON 97603 NAME, ADDRESS, ZIP

FORM 685-2.5M

Deputy

VN2

Exhibit "A"

SUBJECT TO:

r,

1. Conditions, Restrictions as shown on the recorded plat of Eighth Addition to Sunset Village.

2. Declaration of Conditions and Restrictions, but omitting any restrictions based on race, cclor, religion or national origin appearing of record: March 25, 1975 Recorded: м-75 Book: 3318 Page:

3. Regulations, including levies, assessments, water and irrigation rights and easements for ditches and canals, of Enterprise Irrigation District.

4. Regulations, including levies, liens, assessments, rights of way and easements of the South Suburban Sanitary District, and as per Ordinance No. 29, recorded May 24, 1983 in Book M-83 at as per orounance No. 27, recorded may 29, 1905 in book 17-05 at page 8062 and as per Ordinance No. 30, recorded May 30, 1986 in Book M-86 at page 9346 and as per Ordinance No. 31, recorded January 6, 1988 in Book M-83 at page 207.

5. This property lies within and is subject to the levies and assessments of the Sunset Village Lighting District.

STATE OF OREGON: COUNTY OF KLAMATH:	SS.	the	7th	day
Aspen Title	Co.	A M and duly recorde		,
Filed for record at request of A.D., 19 _89 at	8:41	on Page2110	Clerk	
of Deeds		Evelyn Biehn County By <u>Quelever</u> Mu	Blendore	
FFF \$13.00		Бу		

2319