さしょ				
300			DEED	OF RECONVEYAN

KNOW ALL MEN BY THESE PRESENTS. That the undersigned trustee or successor trustee under that certain trust deed dated May 5 . 19 76 , executed and delivered by FRED L. RUECK and HELEN DANIELLE RUECK, husband & wife as grantor and recorded on May 6 . 19 76 . in the Mortgage Records of Klamath County, Oregon, in book M76 at page 6740 .

in the Mortgage Records of \_ conveying real property situated in said county described as follows:

Commencing at the Southwest corner of the N\( \) NE\( \) NE\( \) NE\( \) Of Section 10 Twp. 39 S. Rge 11 E.W.M.; thence East parallel with the South line of said Section 528 feet; thence North, at right angles 165 feet; thence West, parallel to the South line of said Section 528 feet; thence South 165 feet to the place of beginning.

having received from the beneficiary under said trust deed a written request to reconvey, reciting that the obligation secured by said trust deed has been fully paid and performed, hereby does grant, bargain, sell and convey, but without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate held by the undersigned in and to said described premises by virtue of said trust deed.

In construing this instrument and whenever the context hereof so requires, the masculine gender includes the feminine and neuter and the singular includes the plural.

IN WITNESS WHERE	EOF, the undersigned trustee	e has executed this instrument.	0
DATED:January 26	. 19 89 .	Julia 2	) Sisa
		Trustee	
STATE OF OREGON.	\$ 55.		

County of Klamath January 26 

and acknowledged the foregoing instrumins to be his voluntary-sits and deed. Belove the:

(AFRICIAL SEATO Public for Oregon 8/2/91

My commission expires After recording return to:

TAMBRA SEAN DAY 4741 SOUTH SIXTH STREET # 48 KLAMATH FALLS, OR 97603

SPACE RESERVED FOR RECORDER'S USE

NAME ADDRESS ZIP

Fee \$8.00

STATE OF OREGON,

Klamath County of \_\_ I certify that the within instrument was received for record on the 7th day of \_\_\_\_\_\_ Feb. \_\_\_\_ . 19 \_89 \_, at 9:40 o'clock AM., and recorded in book <u>M89</u> on page <u>2354</u> or as file/reel number <u>96803</u>. Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk Recording Officer

By Carling Muilendore Deputy