## ASSIGNMENT OF MORTGAGE BY A CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that LIBERTY MORTGAGE COMPANY, INC., a corporation organized and existing under the laws of the State of Ohio, first party, for and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, lawful money of the United States of America, to it paid by TRANSOHIO SAVINGS BANK, P.O. BOX 93629, CLEVELAND, OHIO 44101-5629, second party, the receipt whereof is hereby acknowledge, has sold, assigned and transferred, and does hereby sell, assign and transfer to the said second party, all right, title and interest of the said first party in and to a certain real estate mortgage dated 08 day of DECEMBER 1988, made by:

CHARLES E. COLLINS, JR. AND REBECCA K. COLLINS, HUSBAND AND WIFE

and recorded in the office of the recorder for the County of KLAMATH State of OREGON, in Volume  $\frac{M~88}{}$  , Page  $\frac{21254}{}$  .

IN WITNESS WHEREOF, said first party has caused these presents to be signed in its name by its duly authorized officers and its corporate seal to be hereunto affixed this 15TH day of DECEMBER, 1988.

SIGNED IN THE PRESENCE OF:

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Liberty Mortgage Company, Inc. An Ohio Corporation

Karen S. Richmond, Presiden

STATE OF OHIO

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COUNTY OF FRANKLIN

On this 15TH day of DECEMBER 1988 before me appeared Karen S. Richmond, to me personally known, who being by me duly sworn did say that she is the President of LIBERTY MORTGAGE COMPANY, INC., the corporation named in and which executed the within instrument, and that the seal affixed to the said instrument is the corporate seal of said corporation and the said instrument was signed in behalf of said corporation by authority of its Board of Directors.

Diane L. Lewis, Notary Public State of Ohio, my commission expires Dec 17, 1992

This instrument was prepared by: DIANE L. LEWIS LIBERTY MORTGAGE COMPANY, INC. 473 E. Rich Street COLUMBUS, OHIO 43215 Attn: Diane Lewis

14938-226

STATE OF OREGON, County of Klamath

Filed for record at request of:

Liberty Mtge. Co. 7th day of <u>Feb. A.D., 19 89</u>
2 o'clock <u>AM.</u> and duly recorded \_\_\_ o'clock \_\_ M89 of Mortgages Page 2359 at \_ in Vol. \_ County Clerk Evelyn Biehn By Danline Muilen slave Deputy.

Fee, \$8.00