my true and lawful attorney for me and in my name, place and stead, and for my use and benefit to sell and convey to any party or parties at such price or prices and upon such terms as to him shall seem meet, all or any portion of the following described real property situate, lying and being in the county of Klamath in the

Lot 18, Block 2, Klamath River Sportsman Estates, Klamath County Oregon.

together with:

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1973 Champion Mobile Home License No. X78915 Title No. 8403465529 Serial No. S0790



OFFICIAL SEAL UMESDH PATEL NOTARY PUBLIC - CALIFORNIA ORANGE COUNTY My comm. expires MAR 10, 1992

with all the privileges and appurtenances thereunto belonging or in anywise appertaining, and for me and in my name to make out, execute, acknowledge and deliver proper deeds of conveyance of the same with or without covenants of seisin, freedom from encum-

brances and warranty.

GIVING AND GRANTING unto my said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the premises, as fully to all intents and purposes as I might or could do it personsoever requisite and necessary to be done in and about the premises, as fully to all intents and purposes as I might or could do it personsolver requisite and necessary to be done in and necessary to be done by virtue of these presents.

The provided HTML represents the presents of the pre

ney's substitute or substitutes shall lawfully do of cause In construing this instrument and where the conte	ext so requires, the unique	includes the plural.
DatedJanuary 23 2 8, 19 89	3-7	hrm & Krowther
	KATHR	YN J. CROWIHER
CALIFONRIA STATE OF @REGON, County of OLOM Personally appeared the above named	(A C C C C C C C C C C C C C C C C C C C	January 28 , 1989 rowther voluntary act and deed.
(Official Seal)	Notary Public for Orego	n. My commission expires 3 - (6 - 12
POWER OF ATTORNEY	£,	STATE OF OREGON, County of Klamath I certify that the within instru-
то	SPACE RESERVED	ment was received for record on the7thday ofFeb, 19.89, at3:05o'clockP.M., and recorded in book/reel/volume No89
AFTER RECORDING RETURN TO	FOR RECORDER'S USE	page 2408or as document/fee/file/instrument/microfilm No. 96839, Record of Deeds of said County. Witness my hand and seal of
Walter M. Crowther 26734 Par Dr.		County affixed. Evelyn Biehn, County Clerk NAME By Accience Mechanical Deputy
Sun City, CA 9238/	Fee \$8.00	By Rauline Muchadale Deputy