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96932

SATISFACTION OF MORTGAGE

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KNOW ALL MEN BY THESE PRESENTS, That SOUTH VALLEY STATE BANK

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 31ST day of MARCH, 1988, made and executed by

JON A. ALTER

the mortgagor therein, to SOUTH VALLEY STATE BANK

the mortgagee therein and recorded in the office of the COUNTY CLERK of the

County of KLAMATH, State of OREGON, in book/reel/volume No. M88 Record of

Mortgages on page 5676 or as fee/file/instrument/microfilm/reception No. (indicate which) on APRIL 14TH, 1988;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 7TH day of FEBRUARY, 1989; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

SOUTH VALLEY STATE BANK

(If executed by a corporation,
affix corporate seal)

STATE OF OREGON,

County of

This instrument was acknowledged before me on

, 19, by

Notary Public for Oregon

(SEAL)

My commission expires:

STATE OF OREGON,

County of KLAMATH

This instrument was acknowledged before me on February 7, 1989, by C.D. Bratker as Assistant Vice President of South Valley State Bank

Dorlene Madden

Notary Public for Oregon

My commission expires:

10.5.90

Satisfaction of
MORTGAGE

VS

AFTER RECORDING RETURN TO

SOUTH VALLEY STATE BANK
5215 SOUTH 6TH STREET
KLAMATH FALLS, OR 97603(DON'T USE THIS
SPACE; RESERVED
FOR RECORDING
LABEL IN COUNTIES
WHERE USED.)

Fee \$8.00

STATE OF OREGON

County of Klamath

I certify that the within instrument was received for record on the 9th day of Feb., 1989, at 10:59 o'clock A.M., and recorded in book/reel/volume No. M89, on page 2543, or as fee/file/instrument/microfilm/reception No. 96932, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

NAME

TITLE

By Dorlene Madden Deputy