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ACCT# 27583	MIDSTATE ELECTRIC COOPERATIVE
96945	RANDUM OF CONTRACT FOR LINE EXTENSION
MEMOI	RANDUM OF CONTACT TO THE REPORT OF CONTACT TO THE ELECTRIC COOPERATIVE, INC., hereinafter called "Co-op", hereinafter called Consumer.
PARTIES: MIDSTAT and D.R. & Judith M.	E ELECTRIC COOPERATIVE, INC., hereinafter called Co-op, Bakke, hereinafter called Consumer.
· · · · · · · · · · · · · · · · · · ·	
the same she partic	
dated <u>August 25</u> , -	TWP 28 RANGE
SEC20	LOTBLOCK
PORTION:	; and
SUBDIVISION:	
MHEREAS the consideration THEREFORE it is agreed	on of this Agreement is the estimated sum of \$ 1,822.13 ; and this Memorandum will be recorded in <u>Klamath</u> County and he land described above until fully paid.
will be a binding from	$1_{10015} + 19.88$.
DATED this <u>31</u> day of <u>A</u>	$\frac{10005}{1000}$
D.R. + Judith Bak	Land described above until Tury products abo
	FOR MIDSTATE USE ONLY
	Vacht Plantric Cooperative
) 55
ar 0	County of Deschules
PUDLOS	County of Deschutes , <i>Iraly L. Balanck</i> , acting as a Personally appeared before me, <i>Iraly L. Balanck</i> , acting as a representative for MIDSTATE ELECTRIC COOPERATIVE, INC., A Corporation representative for MIDSTATE ELECTRIC COOPERATIVE, INC., A Corporation representative for MIDSTATE ELECTRIC COOPERATIVE, INC., A Corporation representative for MIDSTATE ELECTRIC COOPERATIVE, INC., A Corporation selection of the formation of the selection of the
E DE N	Personally appeared before may <u>office</u> COOPERATIVE, INC., A coord representative for MIDSTATE ELECTRIC COOPERATIVE, INC., A coord and that the instrument was signed and sealed in behalf of said and that the instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors. Before me:
	David of Mitten
	NOTARY PUBLIC FOR OREGON
12	NOTARY PUBLIC FOR OREGON My Commission expires: 6/10/92
2	
	STATE OF OREGON, County of Klamath
Return: Midstate Elec	
Midstate Hild	artin
P.O. Box 127 LaPine, Or. 9	97739 9th day of Feb. A.D., 19
LaPine, Of	atMRQ of Deeds Page
	in Vol. <u>M89</u> 01 County Clerk Evelyn Biehn County Clerk
	By Deput
	Fee, \$8.00
	1-MEMORANDUM OF CONTRACT FOR LINE EXTENSION rev 9/87

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