

OE

96963

MTC-20752K  
ASSIGNMENT OF TRUST DEED BY BENEFICIARY OR HIS SUCCESSOR IN INTEREST

Vol. m89 Page 2599

FOR VALUE RECEIVED, the undersigned who is the beneficiary or his successor in interest under that certain trust deed dated December 19, 1988, executed and delivered by Douglas W. Hanson and Beverly Hanson, husband and wife, grantor, to Mountain Title Company, trustee, in which Jackson County Federal Savings and Loan Association is the beneficiary, recorded on December 27, 1988, in book/reel/volume No. M88 Page 21956 or as ~~document/fee/file/instrument~~ microfilm (indicate which) of the Mortgage Records of Klamath County, Oregon, and conveying real property in said county described as follows:

Lot 10 of POOLE HOME SITES, a re-subdivision of the South 270 feet of Tracts 22, 23 and 24 and all of Tracts 33, 34, 35 and 36 of HOMELAND TRACTS NO. 2, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

Tax Account No.: 3909 001CC 05100 Tax Lot 5100, Key #508980, Code 43

hereby grants, assigns, transfers and sets over to U.S. Bancorp Mortgage Company \*\*, his executors, administrators and assigns, hereinafter called assignee, all his beneficial interest in and under said trust deed, together with the notes, moneys and obligations therein described or referred to, with the interest thereon, and all rights and benefits whatsoever accrued or to accrue under said trust deed.

The undersigned hereby covenants to and with said assignee that the undersigned is the beneficiary or his successor in interest under said trust deed and is the owner and holder of the beneficial interest therein; that he has good right to sell, transfer and assign the same, as aforesaid, and that there is now unpaid on the obligations secured by said trust deed the sum of not less than \$43,699.00 with interest thereon from January 1, 1989.

In construing this instrument and whenever the context hereof so requires, the masculine gender includes the feminine and the neuter and the singular number includes the plural.

IN WITNESS WHEREOF, the undersigned has hereunto set his hand and seal; if the undersigned is a corporation, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its Board of Directors.

DATED: January 3, 1989.

\*555 S.W. Oak PL-5

Portland, OR 97204  
(If executed by a corporation,  
affix corporate seal)

(If the signer of the above is a corporation,  
use the form of acknowledgment opposite.)

STATE OF OREGON,

County of \_\_\_\_\_

Personally appeared the above named \_\_\_\_\_

and acknowledged the foregoing instrument to be \_\_\_\_\_ voluntary act and deed.

(OFFICIAL  
SEAL)

Before me:

Notary Public for Oregon

My commission expires:

(ORS 93.490)

STATE OF OREGON, County of Jackson ss.

January 3, 1989.

Personally appeared Vi McCalvy and

April L. Baylis who, being duly sworn,

each for himself and not one for the other, did say that the former is the

Asst. Vice \_\_\_\_\_ president and that the latter is the

Assistant \_\_\_\_\_ secretary of Jackson County Federal

Savings and Loan Association a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Before me:

Notary Public for Oregon

My commission expires: 06-03-90

### ASSIGNMENT OF TRUST DEED BY BENEFICIARY

TO

AFTER RECORDING RETURN TO

Jackson County Federal  
Savings and Loan  
Association  
Two East Main Street  
Medford, OR 97501

(DON'T USE THIS  
SPACE; RESERVED  
FOR RECORDING  
LABEL IN COUN-  
TIES WHERE  
USED.)

Fee \$8.00

STATE OF OREGON,  
County of Klamath ss.

I certify that the within instru-

ment was received for record on the

9th day of Feb., 1989,

at 4:03 o'clock PM., and recorded

in book/reel/volume No. M89 on

page 2599 or as document/fee/file/

instrument/microfilm No. 96963,

Record of Mortgages of said County.

Witness my hand and seal of  
County affixed.

Evelyn Biehn, County Clerk

NAME TITLE

By Deputy Deputy