

MEMORANDUM OF LAND-SALE CONTRACT

KNOW ALL MEN BY THESE PRESENTS,, that on OCTOBER 27, 1988, KLAMATH COUNTY, a political corporation of the State of Oregon, as vendor(s) and DAVID AND ELIZABETH THOMPSON as vendee(s) made and entered into a certain land-sale contract wherein said vendor(s) agreed to sell to said vendee(s) and the latter agreed to purchase from said vendor(s) the fee-simple title in and to the following described real property in Klamath County, State of Oregon, to-wit:

R3612 022A0 00500 000 00 KEY 353110

THAT PART OF THE N2NE4 LYING NORTH OF

THE NORTH LINE OF KLAMATH FALLS-LAKEVIEW STATE HIGHWAY NO. 66 IN SECTION 22, TOWNSHIP 36, RANGE 12.0

The true and actual consideration for the transfer, set forth in said contract is \$ 1,300.00, all deferred payments bear interest at the rate of nine(9) % per annum from the date of said contract until paid.

In Witness Whereof the said vendors(s) has executed this memorandum JANUARY 25, 1989.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

Ed Lindow
COMMISSIONER

Harry J. Henshaw
COMMISSIONER

Ray W. Vanmeter
COMMISSIONER

STATE OF OREGON, County of Klamath)ss. Jan 25 1989, 1988

Personally appeared the above named COUNTY COMMISSIONERS and acknowledge the foregoing instrument to the their voluntary act and deed.

(SEAL)

Evelyn Biehn
Notary Public for Oregon

My Commission Expires: 9-18-91

Klamath County
Courthouse Annex
Klamath Falls, OR 97601
VENDOR'S NAME & ADDRESS

DAVID AND ELIZABETH THOMPSON
P.O. BOX 626
ARCADIA, CA 91006
VENDEE'S NAME & ADDRESS

After recording return
to Vendee.

Until a change is requested
all tax statements shall be
sent to Vendee.

STATE OF OREGON, County of Klamath
I certify that the within instrument
was received for record on the 10th day
of Feb., 19 89, at 9:48 o'clock
A.M., and recorded in book/reel/volume
No. M89 on page 2635 or as fee/file/
instrument/microfilm/reception No. 96998,
Record of Deeds of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk

Name

Title

BY Pauline Mullens Deputy

Fee \$8.00

'89 FEB 19 AM 9 48