

MEMORANDUM OF LAND-SALE CONTRACT

KNOW ALL MEN BY THESE PRESENTS,, that on OCTOBER 27 1988, KLAMATH COUNTY, a political corporation of the State of Oregon, as vendor(s) and DAVID AND ELIZABETH THOMPSON as vendee(s) made and entered into a certain land-sale contract wherein said vendor(s) agreed to sell to said vendee(s) and the latter agreed to purchase from said vendor(s) the fee-simple title in and to the following described real property in Klamath County, State of Oregon, to-wit:

R3711 015D0 00400 000 00 KEY 384854  
 KLAMATH FALLS FOREST ESTATES HIGHWAY 66 UNIT PLAT NO. 4  
 LOT 62, BLOCK 79  
 TOWNSHIP 37, RANGE 11.0, SECTION 15

The true and actual consideration for the transfer, set forth in said contract is \$ 575.00, all deferred payments bear interest at the rate of nine(9) % per annum from the date of said contract until paid.

In Witness Whereof the said vendors(s) has executed this memorandum JANUARY 25, 1989.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

[Signature]  
 COMMISSIONER

[Signature]  
 COMMISSIONER

[Signature]  
 COMMISSIONER

STATE OF OREGON, County of Klamath)ss. Jan. 25, 1989, 1988

Personally appeared the above named COUNTY COMMISSIONERS and acknowledge the foregoing instrument to the their voluntary act and deed.

(SEAL)

[Signature]  
 Notary Public for Oregon  
 My Commission Expires: 4-18-91

Klamath County  
 Courthouse Annex  
 Klamath Falls, OR 97601  
 VENDOR'S NAME & ADDRESS

DAVID AND ELIZABETH THOMPSON  
 P.O. BOX 626  
 ARCADIA, CA 91006  
 VENDEE'S NAME & ADDRESS

After recording return  
 to Vendee.

Until a change is requested  
 all tax statements shall be  
 sent to Vendee.

STATE OF OREGON, County of Klamath  
 I certify that the within instrument  
 was received for record on the 10th day  
 of Feb., 1989, at 9:48 o'clock  
A.M., and recorded in book/reel/volume  
 No. M89 on page 2639 or as fee/file/  
 instrument/microfilm/reception No. 97002,  
 Record of Deeds of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk  
 Name \_\_\_\_\_ Title \_\_\_\_\_  
 By Pauline Mullender Deputy

Fee \$8.00

89 FEB 19 AM 9 48