

OK

97043

PERSONAL REPRESENTATIVE'S DEED

Vol. m89 Page 2704



THIS INDENTURE Made this January day of January, 19 89, by and between JUNE GARDINER and JAMES R. UERLINGS, Co-Personal Representatives of the estate of ANNA E. HARTWIG, deceased, hereinafter called the first party, and the duly appointed, qualified and acting personal representative of the estate of ANNA E. HARTWIG, deceased, hereinafter called the second party, WITNESSETH:

For value received and the consideration hereinafter stated, the receipt whereof hereby is acknowledged, the first party has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell and convey unto the said second party and second party's heirs, successors-in-interest and assigns all the estate, right and interest of the said deceased at the time of decedent's death, and all the right, title and interest that the said estate of said deceased by operation of the law or otherwise may have thereafter acquired in that certain real property situate in the County of KLAMATH, State of Oregon, described as follows, to-wit:

Lot 3 Block 4, SECOND ADDITION TO ALTAMONT ACRES, Klamath County, Oregon.

Property includes a 1969 Marlette Mobile Home Serial #12260FB2T90925

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

TO HAVE AND TO HOLD the same unto the said second party, and second party's heirs, successors-in-interest and assigns forever.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 14,180.00.
 However, the actual consideration consists of or includes other property or value given or promised which is part of the whole consideration (indicate which).^①

IN WITNESS WHEREOF, the said first party has executed this instrument; if first party is a corporation, it has caused its corporate name to be signed hereto and its corporate seal affixed by its officers duly authorized thereunto by order of its Board of Directors.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

June R. Gardiner
James R. Uerlings
 Co-Personal Representative
 of the Estate of ANNA E. HARTWIG Deceased.

NOTE—The sentence between the symbols ①, if not applicable, should be deleted. See ORS 93.030.

STATE OF OREGON,)
 County of Klamath) ss.
1-27, 19 89.
 Personally appeared the above named
June Gardiner
James R. Uerlings

and acknowledged the foregoing instrument to be their voluntary act and deed.

Before me:

Sharon D. Jones
 Notary Public for Oregon
 My commission expires: 10-24-92

STATE OF OREGON, County of _____) ss.
 _____, 19 _____

Personally appeared _____ and _____ who, being duly sworn, each for himself and not one for the other, did say that the former is the _____ president and that the latter is the _____ secretary of _____, a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Before me:

Notary Public for Oregon
 My commission expires: _____ (OFFICIAL SEAL)
 (If executed by a corporation, affix corporate seal)

Estate of Anna E. Hartwig
110 N. 6th Street, Room 209
Klamath Falls, OR 97601
 GRANTOR'S NAME AND ADDRESS

GRANTEE'S NAME AND ADDRESS

After recording return to:

June Gardiner
387 Burnette Dr.
Grants Pass, OR 97527
 NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

June Gardiner
387 Burnette Dr.
Grants Pass, OR 97527
 NAME, ADDRESS, ZIP

SPACE RESERVED FOR RECORDER'S USE

STATE OF OREGON,) ss.
 County of Klamath

I certify that the within instrument was received for record on the 13th day of Feb., 19 89, at 2:07 o'clock P.M., and recorded in book/reel/volume No. M89 on page 2704 or as fee/file/instrument/microfilm/reception No. 97043, Record of Deeds of said county.
 Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk
 NAME TITLE

Fee \$8.00

By Deputy Deputy

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