| MOUNTAIN TITLE O   |   |
|--|---|
| 97189 MTC 20728-K WARRANTY DEEL  | Vol. <u>m89</u> _P3ga_ <b>2905</b>  |
| KNOW ALL MEN BY THESE PRESENTS, That<br>OREGON HOUSING AGENCY  |   |
| tor the consideration hereinarter si   | tated, to grantor paid by, hereinafter called and wife, hereinafter called  |
| KEIII DOOIL and berdain sell and convey unto   | the said grantee and grantees nend, second or ap-   |
| assigns, that certain real property, which Klamath and   | State of Oregon, described as follows, the  |
|  |   |
| State of Oregon: Degrining many the fence corner at the Southwest State Manath County,   |   |
| Section 1, Township J, the of Otis V. Saylor, being the Southwest Corner Highway) and which  |   |
| abutting on the built a the of a road intersecting built the thence  |   |
| and 30.0 feet North of the center of said high   | way; thence fast 2,000 the point of beginning   |
| North 198.0 Ieeu; thende ware 001PC-02500-   |   |
|  | LE COMPAIN I  |
| MOUN IAIN 1111<br>This instrument will not allow use of the property described in this inst<br>Before signing or accepting this instrument, the person acquiring fee title<br>Before signing or accepting this instrument, the person acquiring fee title  | trument in violation of applicable land use tars and regeneration of applicable land use tars and regeneration of a property should check with the appropriate city or county |
| Before signing or accepting this instrument upon"  |   |
| Hold the same unto the said grantee  | and grantee's heirs, successors and assigns forever.  |
| and in the second of hereby covenance to the second and encomposition and the second of the second o |   |
| And said grants in the simple of the above granted premises, tree from an end of and that and that and those of record and those apparent upon the land, if any, as of the date of and that all those of record and those apparent upon the land, if any part and parcel thereof against the lawful claims   |   |
|  |   |
|  |   |
| this deed<br>grantor will warrant and forever defend the said premises and every proved encumbrances.<br>and demands of all persons whomsoever, except those claiming under the above described encumbrances.<br>The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 31,500.00<br>The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 31,500.00<br>(How WILL KARKANAKANAKANAKANAKANAKANAKANAKANAKANAK  |   |
|  |   |
| In construing this deed and where the context of apply equally to corporations and to individuals.<br>In construing this deed and where the context of apply equally to corporations and to individuals.<br>In Witness Whereof, the grantor has executed this instrument this <u>G</u> day of February , 19 89;<br>In Witness Whereof, the grantor has executed this instrument this day of the grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by<br>if a corporate grantor, it has caused its name to be signed and seal affixed by CARCY   |   |
| if a corporate grantor, it has caused no time.   |   |
| STATE OF OREGON ) SS<br>STATE OF OREGON ) SS<br>Y by: filie f. file  |   |
| COUNTY OF MARION ) SS  |   |
| 2 On $\frac{2/8/89}{2}$ before me, the undersigned, a notation $355$ .   |   |
| On On and and Public in and for said County and State, personally appeared Lilia P ing duly sworn,   |   |
| he former is the former is the former is the   |   |
| Gille known to me to the second executed the within Instrument on behalf of the Oregon Housing Agency.   |   |
| executed the wronn official SFAL.  |   |
| WITNESS MY HAND AND OFFICIAL SEAL.   | Mr. Dan Vicenty   |
|  | blic in and for said County, 500  |
| (OFFICIAL<br>SEAL) Notary Public for Oregon My commits   | ssion expires March 7, 1991.  |
| My commission expires: My commis   |   |
| OREGON HOUSING AGENCY  | STATE OF OREGON,  |
| 「翻翻 ACOO State State IVU   | County of Klamath   |
| Salem, OR 97310-0161<br>GRANTOR'S NAME AND ADDRESS   | t was received for record on the  |
| KEITH SCOTT and KELLY K. SCOTT<br>2101 Ogden   | 15th day of Feb, 19.05.   |
| 2101 Ugden<br>Klamath Falls, OR 97603<br>GRANTEE'S NAME AND ADDRESS  | space Reserved in book M89 on page 2905 of de<br>FOR tilo/real number 97189   |
| After recording return to:<br>SAME AS GRANTEE  | RECORDER'S USE the reer hanned with the reer hanned been said county.<br>Record of Deeds of said county.<br>Witness my hand and seal of                                       |
| ONTEL THE STATE  | Witness my name and con-  |
| NAME, ADDRESS, ZIP   | o Clark   |
| Until a change is requested all tax statements shall be sent to the following address.<br>SAME AS GRANTEE  | Don here Mullenoise Deputy  |
| DATILY ALL COLLEGE   | By=tttttttr.,,,ttt  |
| NAME, ADDRESS, ZIP   |   |

MOUNTAIN TITLE CO