## MEMORANDUM OF LAND-SALE CONTRACT

KNOW ALL MEN BY THESE PRESENTS,, that on October 27,
1988, KLAMATH COUNTY, a political corporation of the State of Oregon,
-1999, Manning cookin, a political corporation of the State of Oregon.
ds vendor(s) and CLIFTON H. TIT AND PATRY H MCMILIAN ac words of the
and entered into a certain land-sale contract wherein said vendor(s)
Damand to anil to make the bald vendor(B)
agreed to sell to said vendee(s) and the latter agreed to purchase
from said vendor(s) the fee-simple title in and to the following
riom baid vendor(s) the ree-simple title in and to the following
described real property in Klamath County, State of Oregon, to-wit:
Process of the standard country, state of Oregon, to-Wit:
R3809 033BB 07300 000 00
TETT

KEY 415045

RAILROAD LOTS 2A, and 2B, BLOCK 5 TOWNSHIP 38, RANGE 9.0, SECTION 33

The true and actual consideration for the transfer, set forth in said contract is \$800.00 , all deferred payments bear interest at the rate of nine(9) % per annum from the date of said contract until paid.

In Witness Whereof the said vendors(s) has executed this memorandum February 15, , 1989.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

COMMISSIONER

STATE OF OREGON, County of Klamath)ss. Jel 15

Personally appeared the above named COUNTY COMMISSIONERS and acknowledge the foregoing instrument to the their voluntary act and

Notary Public for Oregon My Commission Expires: 02-02-9/

Klamath County Courthouse Annex Klamath Falls, OR 97601

VENDOR'S NAME & ADDRESS

CLIFTON H. III AND PATSY H. McMILLAN 1428 PACIFIC TERRACE KLAMATH FALLS, OR 97601

VENDEE'S NAME & ADDRESS

After recording return to Vendee.

Until a change is requested all tax statements shall be sent to Vendee.

STATE OF OREGON, County of Klamath I certify that the within instrument was received for record on the 22nd day Feb. , 19 89 at 10:07 o'clock A .M., and recorded in book/reel/volume No. M89 on page 3234 or as fee/file/ instrument/microfilm/reception No. Record of Deeds of said County.

Witness my hand and seal of County affixed.

Evelyn Biehn,	County Clerk	
Name	Title	
By Queline	muslendare.	Deputy
the second second		

Fee \$8.00