02033058 ASPEN BARGAIN AND SALE DEED

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	DWIGHT E. BROWN and CHARLENE L., , hereinafter called grantor,
the state of the s	bargain, sell and convey unto husband and wife ssors and assigns all of that certain real property with the elonging or in anywise appertaining, situated in the County

Lots 13 and 14, Block 37, BUENA VISTA ADDITION TO THE CITY OF KLAMATH FALLS, in the County of Klamath, State of Oregon.

To Have and to Hold the same unto the said The true and actual consideration paid for **However the xactoric consideration paid for **However the xactoric consideration consists at xactoric construing this deed and where the context changes shall be implied to make the provisions here In Witness Whereof, the grantor has executed if a corporate grantor, it has caused its name to be order of its board of directors.	this tree this tree to the tree to the tree tree tree tree tree tree tree	reand grantees in ransfer, stated in to interest the singular only equally to corpostrument this 221 and seal affixed by the singular of the s	ens of dollars, is \$to correct title some states which is a supposed to be
THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY SCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPT THIS INSTRUMENT. THE PERSON ACQUIRING FEE TITLE TO PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES	THE	Charlene L.	Brown, who acquired ARLENE L. HARLESS
If the signer of the above is a corporation, use the form of acknowledgment opposite.] STATE OF OREGON, Ss.	STAT	The foreg	coing instrument was acknowledged before me this construction, by, t, and by, corporation, on behalf of the corporation. (SEAL) [If executed by a corporation, affix corporate seal]
			STATE OF OREGON, County ofKlamath
GRANTOR'S NAME AND ADDRESS GRANTEE'S NAME AND ADDRESS After recording return to: Dwight E. and Charlene L. Brown 255 W. Orlgon Ave Klanath Falls, OR G. 1601 NAME, ADDRESS, ZIP Until a change is requested all tax statements shall be sent to the following of	address.	SPACE RESERVED FOR RECORDER'S USE	I certify that the within instru- ment was received for record on the 23rd day of Feb. 19.89, at 2:47 o'clock P.M. and recorded in book/recl/volume No. M89 on page 3296 or as fee/file/instru- ment/microfilm/reception No. 97414 Record of Deeds of said county. Witness my hand and seal of County affixed. Evelyn Biehn, County Clerk
			NAME NULL RESTORATE DEPUTY

Fee \$8.00