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Vol. m89 Page 3308USDA-FmHA
Form FmHA 460-1
(Rev. 7-11-83)Position 1 (Chattels)
Position 5 (Real Estate)
PARTIAL RELEASE

The United States of America, as owner and holder of the following-described lien instrument(s), made and executed by

JESPERSON-EDGEWOOD, INC. ~~xxx~~ of

Rt. 2 Box 8095, KLAMATH FALLS, County of KLAMATH, State of

(Post-office address, include ZIP Code)
OREGON, filed or recorded in the County Clerk's office of

KLAMATH, County, State of OREGON, to wit:

Lien Instrument	Mortgagee	Date of Instrument	Date Filed	Document, File or Book No.	Page No.
Real Estate Mortgage	USA-FmHA	3/11/87	3/11/87	M87	3936
Real Estate Mortgage	USA-FmHA	3/7/79	3/7/79	M79	5249

for value received does release from the lien of said instrument(s) the following-described property (describe property in detail):
 W $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 4, Township 37 South, Range 10 EWM, S $\frac{1}{2}$ and S $\frac{1}{2}$ N $\frac{1}{2}$ Section 5 Township 37 South Range 10 EWM NW $\frac{1}{4}$ Section 9 Township 37 South Range 10 EWM, NE $\frac{1}{4}$ less W $\frac{1}{2}$ W $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 8 Township 37 South, Range 10, EWM.

Only the above-described property is released from the lien of the aforesaid instrument(s). This release shall not affect or modify the obligations secured by those lien instrument(s), and these obligations shall continue in force and effect until fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, the United States of America has signed this form on the 28th

day of DECEMBER, 19 88.

WITNESSES:

UNITED STATES OF AMERICA
 By DAVID T. CHEN
 Title STATE DIRECTOR
 Farmers Home Administration
 United States Department of Agriculture

STATE OF OREGON
 COUNTY OF MULTNOMAH

ss:

ACKNOWLEDGMENT

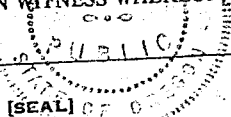
On this 28th day of DECEMBER, 19 88, before me, the subscriber, a

NOTARY PUBLIC

(Title of officer)

DAVID T. CHEN, known to me to be STATE DIRECTOR
 Farmers Home Administration, United States Department of Agriculture, and the person who executed the foregoing instrument, and he/she acknowledged to me that he/she executed the same as the free act and deed of the United States of America, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and seal at PORTLAND, OREGON



the day and year aforesaid.

TAMARA S. HILTZ
 Notary Public

(Signature)

(Title)

My commission expires 09-16-92
 (To be filled in if certifying officer is a notary public)

FmHA 460-1 (Rev. 7-11-83)

U.S. GPO: 1986-652-013/24044

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Mountain Title Co. the 23rd day
 of Feb. A.D., 19 89 at 2:57 o'clock P.M., and duly recorded in Vol. M89
 of Mortgages on Page 3308

Evelyn Biehn, County Clerk

By David T. Chen

FEE \$8.00

Return: M.T.C.

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