

97421

RECORDING REQUESTED BY

BANK OF AMERICA

STATE OF OREGON,
County of Klamath ss.Vol. m89 Page 3309

Filed for record at request of:

North Valley Special Assets Group/CBD office

WHEN RECORDED MAIL TO

Bank of America NT & SA

11080 White Rock Road

Rancho Cordova, CA 95670

Attention: Fred Sullivan

MTL-20220 L

Mountain Title Co.
on this 23rd day of Feb. A.D., 19 89
at 2:57 o'clock P. M. and duly recorded
in Vol. M89 of Mortgages Page 3309
Evelyn Biehn County Clerk
By Pauline Mullen Deputy.

Fee. \$8.00

Partial Release of Mortgage

Know All Men By These Presents:

Whereas, on April 25, 1985, Jespersion-Edgewood, Inc.

made, executed and delivered a mortgage to Bank of America NT & SA
which mortgage was recorded on April 25, 1985, in the office of the County
Recorder of Klamath County of Klamath, State of Oregon,
in Volume M85 of 6064 et seq.; and

Whereas, BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION is now
the owner and holder of the aforesaid mortgage and the debt secured thereby;

Now Therefore, BANK OF AMERICA NATIONAL TRUST AND SAVINGS ASSOCIATION
hereby certifies that the aforesaid mortgage is hereby released as to that part of the mortgaged property
situated in aforesaid County and State described as follows, to-wit:

EXHIBIT "A"
LEGAL DESCRIPTION

The W1/2 SW1/4 and the SW1/4 NW1/4 of Section 4, Township 37 South, Range 10 East of the Willamette
Meridian, Klamath County, Oregon.

The S1/2 and the S1/2 N1/2 of Section 5, Township 37 South, Range 10 East of the Willamette Meridian,
Klamath County, Oregon.

The NW1/4 of Section 9, Township 37 South, Range 10 East of the Willamette Meridian, Klamath County,
Oregon.

The NE1/4 less the W1/2 W1/2 SW1/4 NE1/4 of Section 8, Township 37 South, Range 10 East of the
Willamette Meridian, Klamath County, Oregon.

In Witness Whereof, the said BANK OF AMERICA NATIONAL TRUST AND SAVINGS
ASSOCIATION has caused these presents to be executed by its officer thereunto duly authorized by
resolution of its Board of Directors, heretofore recorded in the aforesaid County.

BANK OF AMERICA

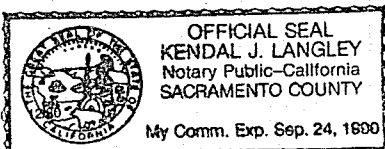
Dated: January 25, 1989

STATE OF CALIFORNIA,

County of SacramentoBy D. A. Hutchison
D. A. Hutchison, Vice President

On this 25th day of January, 1989, before me, the undersigned, a Notary Public
in and for said County and State, personally appeared D. A. Hutchison
known to me to be Vice President
of BANK OF AMERICA NATIONAL TRUST & SAVINGS ASSOCIATION, the Corporation that
executed the within instrument, and also known to me to be the person who executed the within in-
strument, on behalf of the Corporation herein named, and acknowledged to me that such corporation
executed the same.

WITNESS my hand and official seal.



Kendal J. Langley
Notary Public in and for said County and State
My commission expires 9-24, 1990

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