

STATE OF CALIFORNIA
UNIFORM COMMERCIAL CODE — FINANCING STATEMENT CHANGE — FORM UCC-2
IMPORTANT — Read instructions on back before completing form

97422

UCC RELEASE

Vol 189 Page 3310

MTL-202201 This STATEMENT is presented for filing pursuant to the California Uniform Commercial Code

1. File No. of Orig. Financing Statement <u>MTL-202201</u> <u>N85 F6077</u>		1A. Date of Filing of Orig. Fin. Stmt. <u>April 26, 1985</u>		1B. Date of Orig. Financing Statement <u>April 25, 1985</u>		1C. Place of Filing Orig. Fin. Stmt. <u>Klamath County</u>	
2. DEBTOR (LAST NAME FIRST) <u>Jespersion-Edgewood, Inc.</u>				2A. Social Security or Federal Tax No.			
2B. MAILING ADDRESS <u>Route 2, Box 809S</u>				2C. CITY, STATE <u>Klamath Falls, Oregon</u>		2D. ZIP CODE <u>97601</u>	
3. ADDITIONAL DEBTOR (IF ANY) (LAST NAME FIRST)				3A. Social Security or Federal Tax No.			
3B. MAILING ADDRESS				3C. CITY, STATE		3D. ZIP CODE	
4. SECURED PARTY NAME <u>Bank of America NT & SA</u> MAILING ADDRESS <u>P.O. Box 1289</u> CITY <u>Chico</u> STATE <u>CA</u> ZIP CODE <u>95927</u>						4A. Social Security No., Federal Tax No. or Bank Transit and A.B.A. No.	
5. ASSIGNEE OF SECURED PARTY (IF ANY) NAME MAILING ADDRESS CITY STATE ZIP CODE						5A. Social Security No., Federal Tax No. or Bank Transit and A.B.A. No.	
6. <input type="checkbox"/> CONTINUATION—The original Financing Statement between the foregoing Debtor and Secured Party bearing the file number and date shown above is continued. If collateral is crops or timber, check here <input type="checkbox"/> and insert description of real property on which growing or to be grown in Item 7 below. <input checked="" type="checkbox"/> RELEASE—From the collateral described in the Financing Statement bearing the file number shown above, the Secured Party releases the collateral described in Item 7 below. <input type="checkbox"/> ASSIGNMENT—The Secured Party certifies that the Secured Party has assigned to the Assignee above named, all the Secured Party's rights under the Financing Statement bearing the file number shown above in the collateral described in Item 7 below. <input type="checkbox"/> TERMINATION—The Secured Party certifies that the Secured Party no longer claims a security interest under the Financing Statement bearing the file number shown above. <input type="checkbox"/> AMENDMENT—The Financing Statement bearing the file number shown above is amended as set forth in Item 7 below. (Signature of Debtor required on all amendments.) <input type="checkbox"/> OTHER							

All timber and minerals and the like (including oil and gas) located on property shown on exhibit "A" attached.

8. (Date) <u>January 25</u> 19 <u>89</u>		CODE 1 2 3 4 5 6 7 8 9	9. This Space for Use of Filing Officer (Date, Time, File Number, Filing Office)	
By: _____ (Signature(s) of Debtor(s)) _____ (Title)				
By: <u>Bank of America NT & SA</u> _____ (Signature(s) of Secured Party(ies)) _____ (Title)				
10. Return Copy to				
NAME <u>Fred Sullivan</u>				
ADDRESS <u>Bank of America</u>				
CITY AND STATE <u>North Valley Special Assets Group/CBD</u>				
STATE <u>11080 White Rock Road</u>				
Rancho Cordova, CA 95670				
FILING OFFICER COPY STANDARD FORM—FILING FEE \$3.00 UNIFORM COMMERCIAL CODE—FORM UCC-2				

EXHIBIT "A"
LEGAL DESCRIPTION

The W1/2 SW1/4 and the SW1/4 NW1/4 of Section 4, Township 37 South, Range 10 East of the Willamette Meridian, Klamath County, Oregon.

The S1/2 and the S1/2 N1/2 of Section 5, Township 37 South, Range 10 East of the Willamette Meridian, Klamath County, Oregon.

The NW1/4 of Section 9, Township 37 South, Range 10 East of the Willamette Meridian, Klamath County, Oregon.

The NE1/4 less the W1/2 W1/2 SW1/4 NE1/4 of Section 8, Township 37 South, Range 10 East of the Willamette Meridian, Klamath County, Oregon.

Tax Account No: 3710 00000 00800
 3710 00000 00900
 3710 00000 01300 (covers other property)
 3710 00000 01400 (covers other property)

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Mountain Title co. the 23rd day
 of Feb. A.D., 19 89 at 2:57 o'clock P.M., and duly recorded in Vol. M89,
 of Mortgages on Page 3310.

Evelyn Biehn, County Clerk

FEE \$10.00

By

Paula M. Mendenhall

Return: MTC