

97539

Vol. M 89 Page 3489

CORRECTION DEED  
 REFERENCE M88, PAGES 22011, 22012  
 DONATION DEED

Thomas L. and Beth E. Stout, Grantors, hereby convey unto the STATE OF OREGON,  
 by and through its DEPARTMENT OF TRANSPORTATION, Highway Division, Grantee, fee  
 title to the following described property, to wit:

A parcel of land lying in Government Lot 6 in Section 15 of  
 Township 36 South, Range 6 East, W.M., Klamath County, Oregon.  
 The said parcel being that portion of said lot included in a  
 strip of land 132 feet in width, 66 feet on each side of the  
 center line of the Lake of the Woods Highway No. 270 described  
 as follows:

Beginning at Engineer's center line station 874+24.89 as  
 shown on Oregon State Highway Map No. 7B-8-17, said station  
 being 245.64 feet North and 95.36 feet East of the North quarter  
 corner of said Section 15; thence South 46°28' East 1775.11 feet  
 to Engineers Station 892+00: said centerline crossing the most  
 northerly line and the most easterly line of Government Lot 6  
 approximately at stations 877+68.20 and 891+26.00 respectively.

Excepting those lands described as follows:

Beginning at a point on the northeasterly right-of-way line of  
 Highway No. 270, said point being South 88° 43'17" West 223.07  
 feet from the C-N-NE 1/64 in Section 15; running thence along  
 said right-of-way, South 88° 43'17" West 36.89 feet; thence  
 North 46° 28'00" West 99.20 feet; thence North 00° 07'18" West  
 35.94 feet; thence, leaving said right-of-way, South 46° 28'00"  
 East 150.18 feet to the Point of Beginning.

The parcel of land containing 4.04 acres more or less.

EXCEPTING AND RESERVING TO THE UNITED STATES from the lands so granted:

1. A right-of-way thereon for ditches or canals constructed by the  
 authority of the United States (Act of August 30, 1890, 43 U.S.C. 945).
2. In accordance with the provisions of the Act of February 28, 1925  
 (43 Stat. 1090, 16 U.S.C. 486), all minerals, including gold, silver,  
 copper, iron, lead, zinc, molybdenum, germanium, sulphur, coal, oil  
 and gas, and to it, or persons authorized by it, the right to prospect  
 for, mine, and remove such deposits from the same under law.
3. All geothermal steam and associated geothermal resources in the land  
 so patented, and to it, or persons authorized by it, the right to  
 prospect for, mine and remove such deposits, upon compliance with the  
 conditions and subject to the provisions and limitations of the Act  
 of December 24, 1970 (84 Stat. 1566).

No monetary consideration is being received by Grantors for this conveyance;  
 the property herein conveyed being a donation to Grantee by Grantors.

Dated this 28<sup>th</sup> day of FEBRUARY, 1989.

Thomas L. Stout  
 Thomas L. Stout

Beth E. Stout  
 Beth E. Stout

02/22/89

3490

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DONATION DEED  
Thomas L. & Beth E. Stout

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OF COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

STATE OF OREGON, COUNTY OF KLAMATH

FEB 28, 1989 Personally appeared the above named Thomas L. Stout and Beth E. Stout, who acknowledged the foregoing instrument to be their Voluntary act. Before me:

*[Signature]*  
Notary Public for Oregon  
My Commission expires 2-24-92

.....  
.....  
.....  
Grantor's Name and Address  
.....  
.....  
.....  
Grantee's Name and Address  
After recording return to:  
Winema National Forest  
2819 Dahlia St., Klamath Falls, OR  
Attn: Marvin Stump  
Name, Address, Zip  
.....  
.....  
.....  
Until a change is requested all tax statements shall be sent to the following address.  
n/a  
.....  
.....  
.....  
Name, Address, Zip

STATE OF OREGON,  
County of Klamath.....  
I certify that the  
within instrument was  
received for record on  
the ..28th... day of  
..February....., 19.89...  
at .10:23....o'clock..A.M,  
and recorded in book/reel/  
volume No....M89..... on  
page ...3489.... or as fee/  
file/instrument/microfilm/  
reception No97539....., Record  
of Deeds of said county.  
Witness my hand and  
seal of County affixed.  
..EVELYN.BIEHN..County.Clerk  
Name Title  
By *Berntha A. Ketch*  
Deputy  
Fee 13.00