

OA

97550

BARGAIN AND SALE DEED

Vol. m89 Page 3504KNOW ALL MEN BY THESE PRESENTS, That CHRISTOPHER ALLEN CAMPBELL

hereinafter called grantor,  
for the consideration hereinafter stated, does hereby grant, bargain, sell and convey unto CHRISTOPHER ALLEN CAMPBELL AND SILVANA H. CAMPBELL, AS TENANTS BY THE ENTIRETY

hereinafter called grantee, and unto grantee's heirs, successors and assigns all of that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, situated in the County of KLAMATH, State of Oregon, described as follows, to-wit:

A parcel of land situated in the W $\frac{1}{2}$  of the SE $\frac{1}{4}$  of Section 30, Township 39 South, Range 11 East of the Willamette Meridian, Klamath County, Oregon, more particularly described as follows:

Beginning at a  $\frac{1}{2}$ " rebar on the North-South centerline of the SE $\frac{1}{4}$  of Section 30, from which the Section corner common to Sections 29, 30, 31 and 32 bears South 00° 15' 51" West 1180.00 feet and South 89° 56' 27" East 1320.46 feet; thence West 879.60 feet to a  $\frac{1}{2}$ " round head bolt on the Easterly right of way line of Harpold County Road; thence Northerly along said right of way line along the offset spiral to the left 104.40 feet (centerline: S=2° 48' 45"; L=375.00') to a  $\frac{3}{4}$ " steel rod marking the point of offset spiral; thence North 00° 11' 00" East 215.60 feet, along said right of way line, to a  $\frac{1}{2}$ " rebar; thence East 879.92 feet to a  $\frac{1}{2}$ " rebar on the North-South centerline of the SE $\frac{1}{4}$  of Section 30; thence South 00° 15' 51" West 320.00 feet, along the North-South centerline of the SE $\frac{1}{4}$  of Section 30 to the point of beginning.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.  
The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ \*\*1.00\*\*

①However, the actual consideration consists of or includes other property or value given or promised which is the whole consideration (indicate which). ②(The sentence between the symbols ①, if not applicable, should be deleted. See ORS 93.030.)

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 24th day of February, 1989;  
if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

THIS INSTRUMENT DOES NOT GUARANTEE THAT ANY PARTICULAR USE MAY BE MADE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT. A BUYER SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

(If the signer of the above is a corporation, use the form of acknowledgment opposite.)

(ORS 194.570)

STATE OF OREGON,

County of Klamath

The foregoing instrument was acknowledged before me this February 24, 1989, by Christopher Allen Campbell

Gale X. Clark  
Notary Public for Oregon

My commission expires:

12-13-91

STATE OF OREGON, County of \_\_\_\_\_ ) ss.

The foregoing instrument was acknowledged before me this \_\_\_\_\_, 19\_\_\_\_, by \_\_\_\_\_,

president, and by \_\_\_\_\_,

secretary of \_\_\_\_\_

a \_\_\_\_\_ corporation, on behalf of the corporation.

Notary Public for Oregon

My commission expires:

(SEAL)

(If executed by a corporation, affix corporate seal)

Christopher Allen CampbellPO Box 32Bonanza OR 97623

GRANTOR'S NAME AND ADDRESS

Christopher and Silvana CampbellPO box 32Bonanza OR 97623

GRANTEE'S NAME AND ADDRESS

After recording return to:

South Valley State Bank5215 S 6th StreetKlamath Falls OR 97603

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

NAME, ADDRESS, ZIP

STATE OF OREGON,

County of Klamath ) ss.

I certify that the within instrument was received for record on the 28th day of Feb., 1989., at 11:54 o'clock A.M., and recorded in book/reel/volume No. M89 on page 3504 or as fee/file/instrument/microfilm/reception No. 97550, Record of Deeds of said county.

Witness my hand and seal of County affixed.

Evelyn Biehn, County Clerk  
NAME TITLE

By Pauline Mulender Deputy

Fee \$8.00

89 FEB 29 AM 11 54

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