

OC

97571

TRUSTEE'S AFFIDAVIT AS TO NON-OCCUPANCY

STATE OF OREGON,

County of Josephine

ss.

I, PATRICK J. KELLY
being first duly sworn, depose, say and certify that:
I am the Linda M. Turner successor trustee in that certain trust deed executed and delivered by as grantor as trustee,

to Klamath County Title Company
in which Vernon C. Julien August 3, 1988, in the mortgage records of Klamath
is beneficiary, recorded on August 3, 1988, at page 12511 or as fee/file/instrument/microfilm/recep-
County, Oregon, in book/reel/volume No. M88, at page 12511 or as fee/file/instrument/microfilm/recep-
No. 89993 (indicate which), covering the following described real property situated in said county:

The North Half of the Southwest Quarter of the Southwest Quarter of
Section 23, Township 35 South, Range 10 East of the Willamette Meridia
Klamath County, Oregon, EXCEPT the following: Beginning at the North-
west corner of the North Half of the Southwest Quarter of the Southwes
Quarter of said Section 23, Thence South 330 feet to a point, thence
East 660 feet, thence North 330 feet, thence West 660 feet, more or less
to the point of beginning.

I hereby certify that on Oct. 30, 31-Sept. 1, 1988, the above described real property was not occupied.
The word "trustee" as used in this affidavit means any successor-trustee to the trustee named in the trust deed
first mentioned above.

PATRICK J. KELLY

Trustee

Subscribed, sworn to and acknowledged before me this day of , 19.

Notary Public for Oregon

My Commission expires:

(SEAL)

TRUSTEE'S AFFIDAVIT
AS TO NON-OCCUPANCY

RE: Trust Deed from
Turner

Grantor

to
Klamath County Title Company

Trustee

AFTER RECORDING RETURN TO
PATRICK J. KELLY
ATTORNEY AT LAW
1200 N.E. 7th St.
Grants Pass, Ore. 97526

(DON'T USE THIS
SPACE; RESERVED
FOR RECORDING
LABEL IN COUNTIES
WHERE USED.)

Fee \$8.00

STATE OF OREGON,
County of Klamath

ss.

I certify that the within instrument
was received for record on the 28th day
of Feb., 1989,
at 2:58 o'clock P.M., and recorded
in book/reel/volume No. M89 on
page 3552 or as fee/file/instru-
ment/microfilm/reception No. 97571.
Record of Mortgages of said County.

Witness my hand and seal of
County affixed.

Evelyn Biehn, County Clerk
NAME TITLE
By Deputy