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ASPen 33161

## WARRANTY DEED - INDIVIDUAL TITLE &ªESCROW, INC.

AFTER RECORDING RETURN TO: JOHN M. BAYS SHIRLEY A. BAYS 5441 Bartlett Klamath Falls, OR 97603

UNTIL A CHANGE IS REQUESTED ALL TAX STATEMENTS TO THE FOLLOWING ADDRESS: SAME AS ABOVE

ARNOLD A. FRY and EVA M. FRY, husband and wife hereinafter called GRANTORS, convey(s) to JOHN M. BAYS and SHIRLEY A. BAYS, husband and wife, hereinafter called GRANTEES, all that real property situated in the County of Klamath, State of Oregon, described as:

LOT 2 in BLOCK 1, TRACT 1088, FERNDALE, in the City of Klamath Falls, in the County of Klamath, State of Oregon.

"THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES."

and covenant(s) that grantor is the owner of the above described property free of all encumbrances except:

- Regulations, including levies, liens and utility assessments of the City of Klamath Falls.
- Conditions and restrictions as shown on the recorded plat of Tract 1088, Ferndale.

and will warrant and defend the same against all persons who may lawfully claim the same, except as shown above.

The true and actual consideration for this transfer is \$74,500.00.

In construing this deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the grantor has executed this instrument this 2nd day of March, 1989.

ARNOLD A. FRY

Eva M. Fry

STATE OF OREGON, County of Klamath)ss.

March 2, 1989.

Personally appeared the above named ARNOLD A. FRY and EVA M. FRY and acknowledged the foregoing instrument to be their voluntary

act and deed.
Before me Sandra Sindiaher Notary Rublic for Oregon My Commission Expires: 7-23-89

STATE OF OREGON: COUNTY OF KLAMATH:

| Filed f | or record at re | uest of Aspen Title Co. the 3rd                                  |
|---------|-----------------|--|
| of      | March           | A.D., 19 89 at 10:26 o'clock A.M., and duly recorded in Vol. M89 |
|         |                 | on Page 3/01   |
| FEE     | \$8.00          | Evelyn Biehn County Clerk  By Quelesco Oliveico Colore           |