

QA

97744

QUITCLAIM DEED—STATUTORY FORM Vol. m89 Page \_\_\_\_\_

JOHN W. NEW

releases and quitclaims to .....RAY L. NELSON.....Grantor,

Grantee, all right, title and interest in and to the following described real property situated in Klamath County, Oregon, to-wit:

A parcel of land consisting of 30 acres M/L in Section 1, T37S, R11 E.W.M. and Described as:

Northerly 182 ft. M/L from the West Center Monument of Section 1 to a point of beginning which is East of Deer Run Road R/W and North of highway #140 R/W; thence Northerly and parallel to Deer Run Road R/W 630 ft. M/L to a point (which is the existing fence); thence northeasterly along said fence line 2,110 ft. M/L to a point; thence southerly 770 ft. M/L to a point. Thence westerly along Highway #140 R/W 1,900 ft. M/L to the point of beginning.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

The true consideration for this conveyance is \$..... (Here comply with the requirements of ORS 93.030)

Dated this 6th day of March, 1989.

THIS INSTRUMENT DOES NOT GUARANTEE THAT ANY PARTICULAR USE MAY BE MADE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT. A BUYER SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

STATE OF OREGON, County of Klamath ) ss. March 6, 1989

Personally appeared the above named JOHN W. NEW

and acknowledged the foregoing instrument to be his voluntary act and deed.

Before me: P. Douglas R. Hetherington

Notary Public for Oregon—My commission expires: 4/1/97

## QUITCLAIM DEED

JOHN W. NEW

GRANTOR

RAY L. NELSON

GRANTEE

20520 Mt. Ave., PERRIS, CA 92370

GRANTEE'S ADDRESS ZIP

**After recording return to:**

RAY L. NELSON

20520 Mt. Ave.

PERRIS, CA 92370

NAME ADDRESS ZIP

Until a change is requested, all tax statements shall be sent to the following address:

20520 Mt. Ave

Perris, CA 92370

NAME, ADDRESS, ZIP

SPACE RESERVED  
FOR  
RECORDER'S USE

STATE OF OREGON.

County of     Klamath    

I certify that the within instrument was received for record on the 6th day of March, 1989, at 10:18 o'clock A.M., and recorded in book/reel/volume No. M89 on page 3782 or as fee/file/instrument/microfilm/reception No. 97714, Record of Deeds of said county.

Witness my hand and seal of  
County affixed.

..... Evelyn Biehn, County Clerk  
NAME TITLE

By Charles M. Mullins Deputy

Fee \$8.00