Vol.<u>mg</u> Page **3891** STATE OF OREGON, RECORDING REQUESTED BY SS. County of Klamath 97775 Filed for record at request of: Rotenberg & Krivis <u>KOLENDERG & NELVIS</u> 7th day of <u>March</u> A.D., 19 89 at <u>12:19</u> o'clock <u>P</u>M. and duly recorded in Vol. <u>M89</u> of <u>Deeds</u> Page <u>3891</u>. Evelyn Biehn County Clerk AND WHEN RECORDED MAIL TO JOELLE LOUISE FISHER By Danling Mullandere Deputy. 8919 12th Avenue Street Address Inglewood, CA 90305 _____ Fee, \$8.00 SE . City & | MAIL TAX STATEMENTS TO SAME AS ABOVE Street 1 City & State 181619 Quitclaim Deed THIS FORM FURNISHED BY TRUSTORS SECURITY SERVICE OD 868 HG The undersigned Grantor (s) declare (s) under penalty of perjury that the following is tree and correct:) computed on full value of property conveyed, or) computed on full value less value of liens and encumbrances remaining at time of sale. __ and PARCEL) Unincorporated area: () City of _ (03300 (FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, JOEL FISHER AND ETHEL L. FISHER, Husband and Wife, as hereby REMISE(5), RELEASE(5) AND FOREVER QUITCLAIM(S) to JOELLE LOUISE FISHER, a single woman, as her sole and separate property 01480 PAGE county of Klamath the following described real property in the state of Oregon BOOK Lots 21 & 22, Block 24, Oregon Pines, as same as shown on Plat filed June 30, 1969, duly recorded in the office of the County Recorder of 3511 MAP BC said County. Assessors Identification Number: UNIMPROVED LOT THIS IS A BONAFIDE GIFT AND THE GRANTOR RECEIVED NOTHING IN RETURN R&T11911 Dated February 27, 1989 Ethel FISHER ETHEL L. State of California County of <u>Los Angeles</u> On this the <u>27th</u> day of <u>February</u> before me, <u>Gtawley Anderson</u> the undersigned Notary Public, personally appeared JOEL FISHER & ETHEL L. FISHER _ 1989 personally known to me S proved to me on the basis of satisfactory evidence 0 _ subscribed to the are to be the person(s) whose name(s)____ within instrument, and acknowledged that <u>they</u> executed it. WITNESS my hand and official seal OFFICIAL SEAL STANLEY ANDERSON 2 Notary Public California LOS ANGELES COUNTY 1 My Comm. Exp. Apr. 24, 1991 (i) Notary's Signature HEP H (This area for official notarial scall If executed by a Corporation the Corporation Form of Acknowledgment must be used. 63 Escrow, Loan or Attorney File No. _ Title Order No. MAIL TAX STATEMENTS AS DIRECTED ABOVE