

97782

KNOW ALL MEN BY THESE PRESENTS, That  
 U-HAUL CO. OF OREGON, an Oregon corporation  
 hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by  
 U-HAUL REAL ESTATE COMPANY, a Nevada corporation, hereinafter called  
 the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and  
 assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or ap-  
 pertaining, situated in the County of Klamath and State of Oregon, described as follows, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART  
 HEREOF FOR LEGAL PROPERTY DESCRIPTION.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.  
 And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that  
 grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances

and that  
 grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims  
 and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ -0-  
 However, the actual consideration consists of or includes other property or value given or promised which is  
 the whole consideration (indicate which). (The sentence between the symbols @, if not applicable, should be deleted. See ORS 93.030.)  
 In construing this deed and where the context so requires, the singular includes the plural and all grammatical  
 changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 10th day of February, 1989;  
 if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by  
 order of its board of directors.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DE-  
 SCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND  
 USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING  
 THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE  
 PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR  
 COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

STATE OF OREGON,

County of \_\_\_\_\_,

, 19\_\_\_\_.

Personally appeared the above named \_\_\_\_\_

and acknowledged the foregoing instru-  
 ment to be \_\_\_\_\_ voluntary act and deed.

Before me:

(OFFICIAL  
SEAL)

Notary Public for Oregon

My commission expires: \_\_\_\_\_

U-Haul Co. of Oregon

By: John A. Lorentz

John A. Lorentz, Assistant Secretary

STATE OF ~~OREGON~~ ARIZONA, County of Maricopa ss.  
February 10, 1989

Personally appeared \_\_\_\_\_ who, being duly sworn,  
 JOHN A. LORENTZ \_\_\_\_\_ president and that the latter is the  
 each for himself and not one for the other, did say that the former is the  
 Assistant secretary of U-HAUL CO. OF  
 OREGON, an Oregon corporation  
 and that the seal affixed to the foregoing instrument is the corporate seal  
 of said corporation and that said instrument was signed and sealed in be-  
 half of said corporation by authority of its board of directors; and each of  
 them acknowledged said instrument to be its voluntary act and deed.

Before me:

Notary Public for ~~OREGON~~ ARIZONA

My commission expires: 4/23/92

(If executed by a corporation,  
affix corporate seal)(OFFICIAL  
SEAL)

STATE OF OREGON,

County of \_\_\_\_\_ ss.

I certify that the within instru-  
 ment was received for record on the  
 \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_,  
 at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and recorded  
 in book/reel/volume No. \_\_\_\_\_ on  
 page \_\_\_\_\_ or as fee/file/instru-  
 ment/microfilm/reception No. \_\_\_\_\_  
 Record of Deeds of said county.  
 Witness my hand and seal of  
 County affixed.

NAME

TITLE

By \_\_\_\_\_ Deputy

GRANTOR'S NAME AND ADDRESS

GRANTEE'S NAME AND ADDRESS

After recording return to:

Lawyers Title Ins. Corp.  
 40 E. Mitchell Dr. #100  
 Phoenix, Az 85012

NAME ADDRESS ZIP

Until a change is requested all tax statements shall be sent to the following address.

NAME ADDRESS ZIP

SPACE RESERVED  
FOR  
RECORDER'S USE

88 MAR 7 PM 2 08

STORE 704-022-033

## EXHIBIT A

A TRACT OF LAND SITUATED IN LOT 1, BLOCK 6, TRACT NO. 1080, WASHBURN PARK, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE SE CORNER OF SAID LOT 1; THENCE N 00°04'50" E, ALONG THE EASTERLY LINE OF SAID LOT 1, 139.56 FEET; THENCE N 89°55'10" W, PARALLEL TO THE SOUTHERLY LINE OF SAID LOT 1, 250.00 FEET; THENCE S 00°04'50" W, 139.56 FEET TO THE SOUTHERLY LINE OF SAID LOT 1; THENCE S 89°55'10" E 250.00 FEET TO THE POINT OF BEGINNING, CONTAINING 0.80 ACRES, WITH BEARINGS BASED ON SAID TRACT 1080-WASHBURN PARK.

EXCEPT: RIGHT OF WAY EASEMENT, INCLUDING THE TERMS AND PROVISIONS THEREOF, GIVEN BY HARRY R. WAGGONER AND NORMA E. WAGGONER, TO CALIFORNIA-PACIFIC UTILITIES COMPANY, DATED NOVEMBER 10, 1970, RECORDED NOVEMBER 30, 1970, IN DEED VOL. M70 PAGE 10618, MICROFILM RECORDS OF KLAMATH COUNTY, OREGON. RESERVATIONS AND RESTRICTIONS CONTAINED IN THE DEDICATION OF WASHBURN PARK AS FOLLOWS: "...SAID PLAT SUBJECT TO: BUILDING SET-BACK LINES AS PRESCRIBED IN PRESENT APPLICABLE ORDINANCES; ALL EXISTING EASEMENTS AND/OR AS SHOWN ON THE ANNEXED PLAT; ADDITIONAL RESTRICTIONS AS PROVIDED FOR IN ANY RECORDED PROTECTIVE COVENANTS".

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of \_\_\_\_\_ Lawyer Title Ins. Corp.  
of \_\_\_\_\_ March \_\_\_\_\_ A.D., 19 89 at 2:08 o'clock \_\_\_\_\_ P M., and duly recorded in Vol. M89  
of \_\_\_\_\_ Deeds \_\_\_\_\_ on Page 3900

FEE \$13.00

Evelyn Biehn  
By \_\_\_\_\_ County Clerk