


TK

97821

Vol. m89 Page 3965 KNOW ALL MEN BY THESE PRESENTS, That I, LINDA BILLINGER

have made, constituted and appointed and by these presents do make, constitute and appoint KATHY J. McGRATH
 my true and lawful attorney, for me and in my name, place and stead and for my use and benefit, to

SIGN NECESSARY PAPERS FOR THE PURCHASE OF REAL PROPERTY DESCRIBED AS Lot 10,
 Block 1, CHIA PARK, according to the official plat thereof on file in the office
 of the County Clerk of Klamath County, Oregon.

This power of attorney is also valid to execute all necessary loan papers to
 secure financing on the above described property.

giving and granting unto my said attorney full power and authority to do and perform all and every act and thing
 whatsoever requisite and necessary to be done, as fully, to all intents and purposes, as I might or could do if per-
 sonally present, hereby ratifying and confirming all that my said attorney shall lawfully do or cause to be done,
 by virtue hereof.

In construing this instrument and where the context so requires, the singular includes the plural.

Dated February 16, 19 89

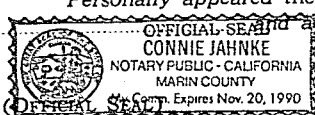
Linda Billinger

California

STATE OF ~~OREGON~~, County of Twin ss.

Personally appeared the above named Linda Billinger

Feb. 16, 1989



and acknowledged the foregoing instrument to be her voluntary act and deed.

Before me:

Connie Jahnke
 Notary Public for Oregon. My commission expires 11-20-90

POWER OF ATTORNEY

(FORM No. 15)

Billinger

TO

McGrath

AFTER RECORDING RETURN TO

Billinger

740 Point San Pedro

San Rafael, CA 94964

NAME, ADDRESS, ZIP

SPACE RESERVED
 FOR
 RECORDER'S USE

STATE OF OREGON, } ss.

County of Klamath

I certify that the within instru-
 ment was received for record on the
8th day of March, 1989,
 at 12:25 o'clock P.M., and recorded in
 book/reel/volume No. M89, on
 page 3965 or as fee/file/instru-
 ment/microfilm/reception No. 97821
 Record of Deeds
 of said County.

Witness my hand and seal of
 County affixed.

Evelyn Biehn, County Clerk

NAME

TITLE

By Patricia M. Mullen, Deputy

Fee \$8.00

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