

QUITCLAIM DEED

Vol. m89 Page 4030

KNOW ALL MEN BY THESE PRESENTS, That  
MADELINE P. MARTIN

for the consideration hereinafter stated, does hereby remise, release and quitclaim unto \_\_\_\_\_, hereinafter called grantor,  
ANTHONY BAZILIUS  
hereinafter called grantee, and unto grantee's heirs, successors and assigns all of the grantor's right, title and interest  
in that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or in any-  
wise appertaining, situated in the County of Klamath, State of Oregon, described as follows, to-wit:

SEE ATTACHED LEGAL DESCRIPTION OF WHICH IS MADE A PART HEREOF BY THIS REFERENCE.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.  
The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ to clear title.  
However, the actual consideration consists of or includes other property or value given or promised which is  
the whole part of the consideration (indicate which). (The sentence between the symbols ©, if not applicable, should be deleted. See ORS 93.030.)

In construing this deed and where the context so requires, the singular includes the plural and all grammatical  
changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 2nd day of March, 1989;  
if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by  
order of its board of directors.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DE-  
SCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND  
USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING  
THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE  
PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR  
COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES.

Madeline P. Martin  
MADELINE P. MARTIN

STATE OF OREGON,

County of Klamath

March 2, 1989

Personally appeared the above named

MADELINE P. MARTIN

and acknowledged the foregoing instru-  
ment to be her voluntary act and deed  
Before me:

(OFFICIAL  
SEAL)

Notary Public for Oregon

My commission expires: 11/16/91

STATE OF OREGON, County of \_\_\_\_\_

Personally appeared \_\_\_\_\_

and  
each for himself and not one for the other, did say that the former is the  
\_\_\_\_\_ president and that the latter is the  
\_\_\_\_\_ secretary of

and that the seal affixed to the foregoing instrument is the corporate seal  
of said corporation and that said instrument was signed and sealed in be-  
half of said corporation by authority of its board of directors; and each of  
them acknowledged said instrument to be its voluntary act and deed.  
Before me:

Notary Public for Oregon

My commission expires:

(SEAL)

(If executed by a corporation,  
affix corporate seal)

MADELINE P. MARTIN

118 Ewanna Street

Klamath Falls, OR 97601

GRANTOR'S NAME AND ADDRESS

ANTHONY BAZILIUS

17039 Van Ness

Torrance, CA 90504

GRANTEE'S NAME AND ADDRESS

After recording return to:

SAME AS GRANTEE

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

SAME AS GRANTEE

NAME, ADDRESS, ZIP

STATE OF OREGON,

County of \_\_\_\_\_

I certify that the within instru-  
ment was received for record on the  
\_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_,  
at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and recorded  
in book \_\_\_\_\_/volume No. \_\_\_\_\_ on  
page \_\_\_\_\_ or as document/fee/file/  
instrument/microfilm No. \_\_\_\_\_  
Record of Deeds of said county.

Witness my hand and seal of  
County affixed.

NAME

TITLE

By \_\_\_\_\_ Deputy

Order No: 21036-K

EXHIBIT "A"  
LEGAL DESCRIPTION

A parcel of land situated in the South half of Section 13, Township 37 South, Range 3 East of the Willamette Meridian, in the County of Klamath, State of Oregon, being more particularly described as follows:

Beginning at a 1/2 inch iron rod from which the Brass Cap Section Corner common to Sections 13, 18, 19 and 37, said Township and Range bears South 49 degrees 50' 12" East, 2347.98 feet; thence South 03 degrees 08' 03" West, 1086.90 feet to a 1/2 inch iron rod on the Northerly right of way line of the Algoma County Road; thence along the Northerly right of way line of the Algoma County Road as follows: South 82 degrees 28' 41" West 121.44 feet to a 1/2 inch iron rod; thence South 82 degrees 28' 41" West, 207.89 feet to a 1/2 inch iron rod; thence along the arc of a curve to the left 232.56 feet (central angle 11 degrees 19' 53", radius 1175.92 feet, chord bears South 76 degrees 49' 45" West, 232.18 feet) to a 1/2 inch iron rod; thence along the arc of a curve to the right 227.32 feet (central angle 39 degrees 41' 45", radius 328.10 feet, chord bears North 89 degrees 00' 20" West, 222.80 feet) to a 1/2 inch iron rod; thence North 69 degrees 09' 27" West, 662.86 feet to a 1/2 inch iron rod at the intersection with the Easterly right of way line of U.S. Highway 97; thence leaving said Northerly right of way line North 17 degrees 06' 39" East, 47.10 feet along the said Easterly right of way line to a 1/2 inch iron rod; thence continuing along said Easterly right of way line North 17 degrees 06' 39" East, 8 feet more or less, to the high water mark of Klamath Lake; thence leaving said Easterly right of way line in a Northeasterly direction along the high water mark of Klamath Lake to a point from which a 1/2 inch iron rod bears South 89 degrees 52' 06" East, 13 feet, more or less; thence leaving the high water mark South 89 degrees 52' 06" East, 13 feet, more or less, to a 1/2 inch iron rod; thence South 89 degrees 52' 06" East, 536.63 feet to a 1/2 inch iron rod; thence South 89 degrees 52' 06" East, 119.51 feet to the point of beginning; EXCEPTING THEREFROM that portion lying West of the high water line of the lake.

Tax Account No: 3708 01300 00300

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Mountain Title Co. the 9th day  
of March A.D. 19 89 at 10:09 o'clock A.M., and duly recorded in Vol. M89  
of Deeds on Page 4030.

FEE \$13.00

Evelyn Biehn County Clerk

By Pauline Nickerson